

FOR: 03/30/2017

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 298 | 0 | 0 | 0 | 298 | 300 | 300 | 99.3% |
| Blackburn Corr. Complex | 586 | 2 | 0 | 0 | 588 | 594 | 594 | 99.0% |
| Eastern KY Corr. Complex | 1,678 | 3 | 8 | 0 | 1,689 | 1,674 | 1,722 | 100.9% |
| Green River Corr. Complex | 961 | 0 | 1 | 0 | 962 | 947 | 982 | 101.6% |
| Kentucky State Penitentiary | 850 | 0 | 2 | 0 | 852 | 849 | 914 | 100.4% |
| Kentucky State Reformatory | 1,718 | 6 | 5 | 1 | 1,730 | 1,691 | 1,744 | 102.3% |
| KY Corr. Inst. for Women | 648 | 4 | 1 | 0 | 653 | 623 | 645 | |
| KCIW Assessment | 64 | 0 | 0 | 0 | 64 | 68 | 68 | |
| KY Corr. Inst. for Women | 712 | 4 | 1 | 0 | 717 | 691 | 713 | 103.8% |
| Little Sandy Corr. Complex | 1,006 | 1 | 3 | 0 | 1,010 | 987 | 1,022 | 102.3% |
| Luther Luckett Corr. Complex | 993 | 0 | 4 | 0 | 997 | 982 | 1,006 | 101.5% |
| Northpoint Training Center | 1,240 | 1 | 4 | 0 | 1,245 | 1,226 | 1,256 | 101.5% |
| Roederer Assessment Cntr | 717 | 1 | 12 | 0 | 730 | 630 | 630 | |
| Roederer Corr. Complex | 446 | 0 | 1 | 0 | 447 | 458 | 458 | |
| Roederer Corr. Complex | 1,163 | 1 | 13 | 0 | 1,177 | 1,088 | 1,088 | 108.2% |
| Ross- Cash Center | 198 | 0 | 0 | 0 | 198 | 200 | 200 | |
| Western KY Corr. Complex | 475 | 0 | 2 | 0 | 477 | 470 | 493 | |
| Western KY Corr. Complex | 673 | 0 | 2 | 0 | 675 | 670 | 693 | 100.7% |
| TOTALS - UNIT COUNT | 11,878 | 18 | 43 | 1 | 11,940 | | | |
| | | | | Male | 11,025 | 10,808 | 11,121 | 102.0% |
| | | | | Female | 915 | 891 | 913 | 102.7% |
| | | | | Total | 11,940 | 11,699 | 12,034 | |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|-----|-------|-----|---------------|--------------|---------------|
| CONTROLLED INTAKE | 918 | 1,989 | 142 | 2,546 | 503 | 3,049 |
| PENDING | | | | 419 | 112 | 531 |
| CLASS D PROGRAM | | | | 3,991 | 1,186 | 5,177 |
| COMMUNITY CUSTODY PROGRAM | | | | 2,079 | 318 | 2,397 |
| CLASS D-EXTENDED | | | | 689 | 92 | 781 |
| OTHER | | | | 14 | 3 | 17 |
| TOTAL JAIL POPULATION | | | | 9,738 | 2,214 | 11,952 |
| TOTAL HALFWAY HOUSES | | | | 478 | 14 | 492 |
| TOTAL COMMUNITY SERVICES | | | | 10,216 | 2,228 | 12,444 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| GRAND TOTAL | 24,278 | 18 | 82 | 6 | 24,384 | | | |