

FOR: 12/17/2013

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 298 | 0 | 1 | 0 | 299 | 300 | 300 | 99.7% |
| Blackburn Corr. Complex | 590 | 1 | 1 | 0 | 592 | 594 | 594 | 99.7% |
| Eastern KY Corr. Complex | 1,699 | 0 | 8 | 0 | 1,707 | 1,674 | 1,722 | 102.0% |
| Green River Corr. Complex | 968 | 1 | 5 | 0 | 974 | 947 | 982 | 102.9% |
| Kentucky State Penitentiary | 870 | 0 | 3 | 0 | 873 | 849 | 914 | 102.8% |
| Kentucky State Reformatory | 1,923 | 5 | 6 | 0 | 1,934 | 1,727 | 1,780 | 112.0% |
| KY Corr. Inst. for Women | 513 | 1 | 6 | 0 | 520 | 580 | 602 | |
| KCIW Assessment | 102 | 1 | 2 | 0 | 105 | 111 | 111 | |
| KY Corr. Inst. for Women | 615 | 2 | 8 | 0 | 625 | 691 | 713 | 90.4% |
| Little Sandy Corr. Complex | 1,007 | 0 | 3 | 0 | 1,010 | 987 | 1,022 | 102.3% |
| Luther Luckett Corr. Complex | 1,078 | 1 | 1 | 0 | 1,080 | 1,073 | 1,097 | 100.7% |
| Northpoint Training Center | 1,237 | 0 | 8 | 0 | 1,245 | 1,226 | 1,256 | 101.5% |
| Roederer Assessment Cntr | 700 | 0 | 14 | 0 | 714 | 630 | 630 | |
| Roederer Corr. Complex | 395 | 0 | 6 | 0 | 401 | 222 | 422 | |
| Roederer Corr. Complex | 1,095 | 0 | 20 | 0 | 1,115 | 852 | 1,052 | 130.9% |
| Western KY Corr. Complex | 672 | 0 | 2 | 0 | 674 | 670 | 693 | 100.6% |
| TOTALS - UNIT COUNT | 12,052 | 10 | 66 | 0 | 12,128 | | | |
| | | | | Male | 10,829 | 11,701 | 12,451 | 92.5% |
| | | | | Female | 1,299 | 1,361 | 1,406 | 95.4% |
| | | | | Total | 12,128 | 13,062 | 13,857 | |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|-----|-------|-----|--------------|------------|--------------|
| CONTROLLED INTAKE | 721 | 1,134 | 135 | 1,801 | 189 | 1,990 |
| PENDING | | | | 435 | 96 | 531 |
| CLASS D PROGRAM | | | | 2,969 | 565 | 3,534 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,605 | 45 | 1,650 |
| CLASS D-EXTENDED | | | | 345 | 20 | 365 |
| JAIL CONTRACT | | | | 1 | 0 | 1 |
| OTHER | | | | 19 | 1 | 20 |
| TOTAL JAIL POPULATION | | | | 7,175 | 916 | 8,091 |
| TOTAL HALFWAY HOUSES | | | | 604 | 4 | 608 |
| TOTAL COMMUNITY SERVICES | | | | 7,779 | 920 | 8,699 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|-----------|---------------|--|--|--|
| GRAND TOTAL | 20,703 | 12 | 93 | 19 | 20,827 | | | |