

FOR: 05/29/2013

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 295 | 0 | 2 | 0 | 297 | 300 | 300 | 99.0% |
| Blackburn Corr. Complex | 587 | 0 | 0 | 0 | 587 | 594 | 594 | 98.8% |
| Eastern KY Corr. Complex | 1,706 | 0 | 4 | 0 | 1,710 | 1,674 | 1,722 | 102.2% |
| Green River Corr. Complex | 967 | 0 | 4 | 0 | 971 | 947 | 982 | 102.5% |
| Kentucky State Penitentiary | 851 | 0 | 3 | 0 | 854 | 849 | 914 | 100.6% |
| Kentucky State Reformatory | 1,917 | 1 | 3 | 0 | 1,921 | 1,727 | 1,780 | 111.2% |
| KY Corr. Inst. for Women | 562 | 2 | 2 | 0 | 566 | 580 | 602 | |
| KCIW Assessment | 78 | 1 | 2 | 0 | 81 | 111 | 111 | |
| KY Corr. Inst. for Women | 640 | 3 | 4 | 0 | 647 | 691 | 713 | 93.6% |
| Little Sandy Corr. Complex | 1,005 | 1 | 1 | 0 | 1,007 | 987 | 1,022 | 102.0% |
| Luther Luckett Corr. Complex | 1,081 | 0 | 2 | 0 | 1,083 | 1,073 | 1,097 | 100.9% |
| Marion Adjustment Center | 812 | 0 | 2 | 0 | 814 | 826 | 826 | 98.5% |
| Northpoint Training Center | 1,236 | 1 | 4 | 0 | 1,241 | 1,226 | 1,256 | 101.2% |
| Roederer Assessment Cntr | 704 | 2 | 14 | 0 | 720 | 630 | 630 | |
| Roederer Corr. Complex | 398 | 0 | 0 | 0 | 398 | 222 | 372 | |
| Roederer Corr. Complex | 1,102 | 2 | 14 | 0 | 1,118 | 852 | 1,002 | 131.2% |
| Western KY Corr. Complex | 668 | 0 | 3 | 0 | 671 | 670 | 693 | 100.1% |
| TOTALS - UNIT COUNT | 12,867 | 8 | 46 | 0 | 12,921 | | | |
| | | | | Male | 11,603 | 11,701 | 12,401 | 99.2% |
| | | | | Female | 1,318 | 1,361 | 1,406 | 96.8% |
| | | | | Total | 12,921 | 13,062 | 13,807 | |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------|-----|-------|-----|-------|--------|-------|
| CONTROLLED INTAKE | 556 | 1,265 | 392 | 1,994 | 219 | 2,213 |
| PENDING | | | | 372 | 90 | 462 |
| CLASS D PROGRAM | | | | 2,562 | 517 | 3,079 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,327 | 87 | 1,414 |
| CLASS D-EXTENDED | | | | 274 | 23 | 297 |
| JAIL CONTRACT | | | | 1 | 0 | 1 |
| OTHER | | | | 44 | 11 | 55 |
| TOTAL JAIL POPULATION | | | | 6,574 | 947 | 7,521 |
| TOTAL HALFWAY HOUSES | | | | 621 | 20 | 641 |
| TOTAL COMMUNITY SERVICES | | | | 7,195 | 967 | 8,162 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|----------|-----------|-----------|---------------|--|--|--|
| GRAND TOTAL | 20,991 | 9 | 60 | 23 | 21,083 | | | |