

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 296 | 0 | 1 | 0 | 297 | 300 | 300 | 99.0% |
| Blackburn Corr. Complex | 585 | 0 | 4 | 0 | 589 | 594 | 594 | 99.2% |
| Eastern KY Corr. Complex | 1,699 | 0 | 5 | 0 | 1,704 | 1,674 | 1,722 | 101.8% |
| Green River Corr. Complex | 963 | 0 | 3 | 0 | 966 | 947 | 982 | 102.0% |
| Kentucky State Penitentiary | 850 | 0 | 2 | 0 | 852 | 849 | 914 | 100.4% |
| Kentucky State Reformatory | 1,923 | 5 | 4 | 1 | 1,933 | 1,727 | 1,780 | 111.9% |
| KY Corr. Inst. for Women | 569 | 0 | 2 | 0 | 571 | 566 | 588 | |
| KCIW Assessment | 115 | 0 | 3 | 0 | 118 | 125 | 125 | |
| KY Corr. Inst. for Women | 684 | 0 | 5 | 0 | 689 | 691 | 713 | 99.7% |
| Little Sandy Corr. Complex | 1,003 | 1 | 3 | 0 | 1,007 | 987 | 1,022 | 102.0% |
| Luther Luckett Corr. Complex | 1,077 | 1 | 3 | 0 | 1,081 | 1,073 | 1,097 | 100.7% |
| Marion Adjustment Center | 811 | 0 | 9 | 0 | 820 | 826 | 826 | 99.3% |
| Northpoint Training Center | 642 | 0 | 2 | 0 | 644 | 1,226 | 1,256 | 52.5% |
| Otter Creek Corr. Cntr | 638 | 0 | 5 | 0 | 643 | 646 | 656 | 99.5% |
| Roederer Assessment Cntr | 708 | 0 | 17 | 0 | 725 | 630 | 630 | |
| Roederer Corr. Complex | 365 | 1 | 1 | 0 | 367 | 372 | 372 | |
| Roederer Corr. Complex | 1,073 | 1 | 18 | 0 | 1,092 | 1,002 | 1,002 | 109.0% |
| Western KY Corr. Complex | 676 | 1 | 3 | 0 | 680 | 670 | 693 | 101.5% |
| TOTALS - UNIT COUNT | 12,920 | 9 | 67 | 1 | 12,997 | | | |
| | | | | Male | 11,626 | 12,101 | 12,401 | 96.1% |
| | | | | Female | 1,371 | 1,361 | 1,406 | 100.7% |
| | | | | Total | 12,997 | 13,462 | 13,807 | |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|-----|-----|----|--------------|--------------|--------------|
| CONTROLLED INTAKE | 452 | 798 | 81 | 1,202 | 129 | 1,331 |
| PENDING | | | | 356 | 76 | 432 |
| CLASS D PROGRAM | | | | 3,381 | 786 | 4,167 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,628 | 128 | 1,756 |
| OTHER | | | | 13 | 3 | 16 |
| TOTAL JAIL POPULATION | | | | 6,580 | 1,122 | 7,702 |
| TOTAL HALFWAY HOUSES | | | | 596 | 2 | 598 |
| TOTAL COMMUNITY SERVICES | | | | 7,176 | 1,124 | 8,300 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|----------|-----------|-----------|---------------|--|--|--|
| GRAND TOTAL | 21,189 | 9 | 80 | 19 | 21,297 | | | |