

FOR: 07/19/2023

| Location:                            | In Count      | Out To:   |           |          |               | Operational Capacity |
|--------------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
|                                      |               | Hospital  | Court     | Other    | Total         |                      |
| Bell County Forestry Camp            | 269           | 0         | 1         | 0        | 270           | 300                  |
| Blackburn Assessment                 | 50            | 0         | 1         | 0        | 51            | 50                   |
| <b>Blackburn Corr. Complex</b>       | <b>312</b>    | <b>0</b>  | <b>1</b>  | <b>0</b> | <b>313</b>    | <b>320</b>           |
| <b>Eastern KY Corr. Complex</b>      | <b>1,752</b>  | <b>2</b>  | <b>16</b> | <b>0</b> | <b>1,770</b>  | <b>1,914</b>         |
| <b>Green River Corr. Complex</b>     | <b>495</b>    | <b>0</b>  | <b>1</b>  | <b>0</b> | <b>496</b>    | <b>982</b>           |
| <b>Kentucky State Penitentiary</b>   | <b>450</b>    | <b>0</b>  | <b>1</b>  | <b>0</b> | <b>451</b>    | <b>914</b>           |
| <b>Kentucky State Reformatory</b>    | <b>620</b>    | <b>6</b>  | <b>0</b>  | <b>0</b> | <b>626</b>    | <b>869</b>           |
| KY Corr. Inst. for Women             | 524           | 0         | 3         | 0        | 527           | 645                  |
| KCIW Assessment                      | 2             | 0         | 0         | 0        | 2             | 24                   |
| <b>KY Corr. Inst. for Women</b>      | <b>526</b>    | <b>0</b>  | <b>3</b>  | <b>0</b> | <b>529</b>    | <b>669</b>           |
| <b>Lee Adjustment Center</b>         | <b>787</b>    | <b>0</b>  | <b>3</b>  | <b>0</b> | <b>790</b>    | <b>866</b>           |
| <b>Little Sandy Corr. Complex</b>    | <b>995</b>    | <b>1</b>  | <b>4</b>  | <b>0</b> | <b>1,000</b>  | <b>1,050</b>         |
| <b>Luther Luckett Corr. Complex</b>  | <b>1,092</b>  | <b>6</b>  | <b>0</b>  | <b>0</b> | <b>1,098</b>  | <b>1,200</b>         |
| <b>Northpoint Training Center</b>    | <b>1,225</b>  | <b>0</b>  | <b>3</b>  | <b>0</b> | <b>1,228</b>  | <b>1,270</b>         |
| Roederer Assessment Cntr             | 653           | 0         | 7         | 0        | 660           | 730                  |
| Roederer Corr. Complex               | 485           | 0         | 1         | 0        | 486           | 508                  |
| <b>Roederer Corr. Complex</b>        | <b>1,138</b>  | <b>0</b>  | <b>8</b>  | <b>0</b> | <b>1,146</b>  | <b>1,238</b>         |
| <b>Southeast State Corr. Complex</b> | <b>555</b>    | <b>0</b>  | <b>0</b>  | <b>0</b> | <b>555</b>    | <b>621</b>           |
| Ross- Cash Center                    | 134           | 0         | 1         | 0        | 135           | 200                  |
| Ross- Cash Assessment Center         | 3             | 0         | 0         | 0        | 3             | 25                   |
| Western KY Corr. Complex             | 470           | 0         | 3         | 0        | 473           | 493                  |
| WKCC Assessment Center               | 0             | 0         | 0         | 0        | 0             | 0                    |
| <b>Western KY Corr. Complex</b>      | <b>607</b>    | <b>0</b>  | <b>4</b>  | <b>0</b> | <b>611</b>    | <b>718</b>           |
| <b>TOTALS - UNIT COUNT</b>           | <b>10,823</b> | <b>15</b> | <b>45</b> | <b>0</b> | <b>10,883</b> |                      |
|                                      |               |           |           | Male     | 10,216        | 12,037               |
|                                      |               |           |           | Female   | 667           | 894                  |
|                                      |               |           |           | Total    | 10,883        | 12,931               |

COMMUNITY SERVICES PROGRAMS

|                          | PV  | NC    | CD | MALE  | FEMALE | TOTAL |
|--------------------------|-----|-------|----|-------|--------|-------|
| CONTROLLED INTAKE        | 582 | 1,411 | 29 | 1,731 | 291    | 2,022 |
| PENDING                  |     |       |    | 342   | 85     | 427   |
| CLASS D PROGRAM          |     |       |    | 2,504 | 724    | 3,228 |
| CLASS C PROGRAM          |     |       |    | 1,611 | 396    | 2,007 |
| CLASS D-EXTENDED         |     |       |    | 645   | 127    | 772   |
| OTHER                    |     |       |    | 16    | 3      | 19    |
| TOTAL JAIL POPULATION    |     |       |    | 6,849 | 1,626  | 8,475 |
| TOTAL HALFWAY HOUSES     |     |       |    | 202   | 13     | 215   |
| TOTAL COMMUNITY SERVICES |     |       |    | 7,051 | 1,639  | 8,690 |

|                    | In Count      | Hospital  | Court     | Other    | Total         |  |  |  |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| <b>GRAND TOTAL</b> | <b>19,460</b> | <b>16</b> | <b>95</b> | <b>2</b> | <b>19,573</b> |  |  |  |