

FOR: 10/03/2022

| Location:                     | In Count      | Out To:   |           |          |               | Operational Capacity |
|-------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
|                               |               | Hospital  | Court     | Other    | Total         |                      |
| Bell County Forestry Camp     | 174           | 0         | 0         | 0        | 174           | 300                  |
| Blackburn Assessment          | 22            | 0         | 0         | 0        | 22            | 50                   |
| Blackburn Corr. Complex       | 232           | 0         | 1         | 0        | 233           | 320                  |
| Eastern KY Corr. Complex      | 1,674         | 1         | 2         | 0        | 1,677         | 1,930                |
| Green River Corr. Complex     | 420           | 0         | 1         | 0        | 421           | 982                  |
| Kentucky State Penitentiary   | 424           | 0         | 1         | 0        | 425           | 914                  |
| Kentucky State Reformatory    | 690           | 7         | 1         | 0        | 698           | 1,051                |
| KY Corr. Inst. for Women      | 481           | 2         | 1         | 0        | 484           | 645                  |
| KCIW Assessment               | 15            | 0         | 0         | 0        | 15            | 24                   |
| KY Corr. Inst. for Women      | 496           | 2         | 1         | 0        | 499           | 669                  |
| Lee Adjustment Center         | 791           | 1         | 1         | 0        | 793           | 866                  |
| Little Sandy Corr. Complex    | 930           | 3         | 2         | 0        | 935           | 1,050                |
| Luther Luckett Corr. Complex  | 1,007         | 2         | 3         | 0        | 1,012         | 1,200                |
| Northpoint Training Center    | 1,086         | 0         | 6         | 0        | 1,092         | 1,270                |
| Roederer Assessment Cntr      | 606           | 0         | 8         | 0        | 614           | 730                  |
| Roederer Corr. Complex        | 481           | 0         | 2         | 0        | 483           | 508                  |
| Roederer Corr. Complex        | 1,087         | 0         | 10        | 0        | 1,097         | 1,238                |
| Southeast State Corr. Complex | 535           | 0         | 2         | 0        | 537           | 621                  |
| Ross- Cash Center             | 126           | 0         | 2         | 0        | 128           | 200                  |
| Western KY Corr. Complex      | 405           | 1         | 2         | 0        | 408           | 493                  |
| WKCC Assessment Center        | 0             | 0         | 0         | 0        | 0             | 0                    |
| Western KY Corr. Complex      | 531           | 1         | 4         | 0        | 536           | 693                  |
| <b>TOTALS - UNIT COUNT</b>    | <b>10,077</b> | <b>17</b> | <b>35</b> | <b>0</b> | <b>10,129</b> |                      |
|                               |               |           |           | Male     | 9,502         | 12,235               |
|                               |               |           |           | Female   | 627           | 869                  |
|                               |               |           |           | Total    | 10,129        | 13,104               |

COMMUNITY SERVICES PROGRAMS

|                                 | PV  | NC    | CD | MALE         | FEMALE       | TOTAL        |
|---------------------------------|-----|-------|----|--------------|--------------|--------------|
| CONTROLLED INTAKE               | 702 | 1,740 | 98 | 2,225        | 315          | 2,540        |
| PENDING                         |     |       |    | 304          | 96           | 400          |
| CLASS D PROGRAM                 |     |       |    | 2,829        | 733          | 3,562        |
| CLASS C PROGRAM                 |     |       |    | 1,593        | 352          | 1,945        |
| CLASS D-EXTENDED                |     |       |    | 686          | 133          | 819          |
| OTHER                           |     |       |    | 46           | 18           | 64           |
| <b>TOTAL JAIL POPULATION</b>    |     |       |    | <b>7,683</b> | <b>1,647</b> | <b>9,330</b> |
| <b>TOTAL HALFWAY HOUSES</b>     |     |       |    | <b>174</b>   | <b>17</b>    | <b>191</b>   |
| <b>TOTAL COMMUNITY SERVICES</b> |     |       |    | <b>7,857</b> | <b>1,664</b> | <b>9,521</b> |

|                    | In Count      | Hospital  | Court     | Other    | Total         |  |  |  |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| <b>GRAND TOTAL</b> | <b>19,539</b> | <b>18</b> | <b>90</b> | <b>3</b> | <b>19,650</b> |  |  |  |