

FOR: 02/01/2022

| Location:                     | In Count     | Out To:   |           |          |              | Operational Capacity |
|-------------------------------|--------------|-----------|-----------|----------|--------------|----------------------|
|                               |              | Hospital  | Court     | Other    | Total        |                      |
| Bell County Forestry Camp     | 138          | 0         | 0         | 0        | 138          | 300                  |
| Blackburn Assessment          | 0            | 0         | 0         | 0        | 0            | 50                   |
| Blackburn Corr. Complex       | 200          | 0         | 0         | 0        | 200          | 320                  |
| Eastern KY Corr. Complex      | 1,616        | 4         | 2         | 0        | 1,622        | 1,930                |
| Green River Corr. Complex     | 413          | 0         | 0         | 0        | 413          | 982                  |
| Kentucky State Penitentiary   | 417          | 2         | 0         | 0        | 419          | 914                  |
| Kentucky State Reformatory    | 831          | 3         | 2         | 1        | 837          | 1,051                |
| KY Corr. Inst. for Women      | 545          | 1         | 1         | 0        | 547          | 689                  |
| KCIW Assessment               | 6            | 0         | 0         | 0        | 6            | 24                   |
| KY Corr. Inst. for Women      | 551          | 1         | 1         | 0        | 553          | 713                  |
| Lee Adjustment Center         | 728          | 0         | 2         | 0        | 730          | 866                  |
| Little Sandy Corr. Complex    | 858          | 2         | 2         | 1        | 863          | 1,050                |
| Luther Luckett Corr. Complex  | 1,016        | 0         | 2         | 0        | 1,018        | 1,204                |
| Northpoint Training Center    | 1,166        | 1         | 3         | 0        | 1,170        | 1,270                |
| Roederer Assessment Cntr      | 494          | 0         | 14        | 0        | 508          | 730                  |
| Roederer Corr. Complex        | 405          | 1         | 0         | 0        | 406          | 508                  |
| Roederer Corr. Complex        | 899          | 1         | 14        | 0        | 914          | 1,238                |
| Southeast State Corr. Complex | 348          | 0         | 0         | 0        | 348          | 621                  |
| Ross- Cash Center             | 117          | 0         | 2         | 0        | 119          | 200                  |
| Western KY Corr. Complex      | 343          | 0         | 0         | 0        | 343          | 493                  |
| WKCC Assessment Center        | 0            | 0         | 0         | 0        | 0            | 0                    |
| Western KY Corr. Complex      | 460          | 0         | 2         | 0        | 462          | 693                  |
| <b>TOTALS - UNIT COUNT</b>    | <b>9,641</b> | <b>14</b> | <b>30</b> | <b>2</b> | <b>9,687</b> |                      |
|                               |              |           |           | Male     | 9,015        | 12,239               |
|                               |              |           |           | Female   | 672          | 913                  |
|                               |              |           |           | Total    | 9,687        | 13,152               |

COMMUNITY SERVICES PROGRAMS

|                          | PV  | NC    | CD | MALE  | FEMALE | TOTAL |
|--------------------------|-----|-------|----|-------|--------|-------|
| CONTROLLED INTAKE        | 662 | 1,652 | 30 | 2,140 | 204    | 2,344 |
| PENDING                  |     |       |    | 286   | 60     | 346   |
| CLASS D PROGRAM          |     |       |    | 2,788 | 718    | 3,506 |
| CLASS C PROGRAM          |     |       |    | 1,559 | 288    | 1,847 |
| CLASS D-EXTENDED         |     |       |    | 677   | 108    | 785   |
| OTHER                    |     |       |    | 26    | 2      | 28    |
| TOTAL JAIL POPULATION    |     |       |    | 7,476 | 1,380  | 8,856 |
| TOTAL HALFWAY HOUSES     |     |       |    | 182   | 13     | 195   |
| TOTAL COMMUNITY SERVICES |     |       |    | 7,658 | 1,393  | 9,051 |

|                    | In Count      | Hospital  | Court     | Other    | Total         |  |  |  |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| <b>GRAND TOTAL</b> | <b>18,640</b> | <b>14</b> | <b>80</b> | <b>4</b> | <b>18,738</b> |  |  |  |