

FOR: 10/08/2021

| Location:                     | In Count     | Out To:   |           |          |              | Operational Capacity |
|-------------------------------|--------------|-----------|-----------|----------|--------------|----------------------|
|                               |              | Hospital  | Court     | Other    | Total        |                      |
| Bell County Forestry Camp     | 136          | 1         | 0         | 0        | 137          | 300                  |
| Blackburn Assessment          | 36           | 0         | 1         | 0        | 37           | 50                   |
| Blackburn Corr. Complex       | 224          | 0         | 2         | 0        | 226          | 320                  |
| Eastern KY Corr. Complex      | 1,609        | 2         | 2         | 0        | 1,613        | 1,930                |
| Green River Corr. Complex     | 437          | 0         | 0         | 0        | 437          | 982                  |
| Kentucky State Penitentiary   | 440          | 0         | 0         | 0        | 440          | 914                  |
| Kentucky State Reformatory    | 835          | 4         | 2         | 0        | 841          | 1,051                |
| KY Corr. Inst. for Women      | 631          | 1         | 0         | 0        | 632          | 685                  |
| KCIW Assessment               | 4            | 0         | 0         | 0        | 4            | 48                   |
| KY Corr. Inst. for Women      | 635          | 1         | 0         | 0        | 636          | 733                  |
| Lee Adjustment Center         | 748          | 0         | 1         | 0        | 749          | 866                  |
| Little Sandy Corr. Complex    | 895          | 4         | 2         | 0        | 901          | 1,062                |
| Luther Luckett Corr. Complex  | 1,026        | 2         | 2         | 0        | 1,030        | 1,204                |
| Northpoint Training Center    | 1,185        | 4         | 3         | 0        | 1,192        | 1,270                |
| Roederer Assessment Cntr      | 571          | 4         | 12        | 0        | 587          | 730                  |
| Roederer Corr. Complex        | 430          | 2         | 2         | 0        | 434          | 508                  |
| Roederer Corr. Complex        | 1,001        | 6         | 14        | 0        | 1,021        | 1,238                |
| Southeast State Corr. Complex | 265          | 0         | 0         | 0        | 265          | 621                  |
| Ross- Cash Center             | 104          | 0         | 1         | 0        | 105          | 200                  |
| Western KY Corr. Complex      | 378          | 0         | 0         | 0        | 378          | 493                  |
| WKCC Assessment Center        | 0            | 0         | 0         | 0        | 0            | 37                   |
| Western KY Corr. Complex      | 482          | 0         | 1         | 0        | 483          | 730                  |
| <b>TOTALS - UNIT COUNT</b>    | <b>9,918</b> | <b>24</b> | <b>29</b> | <b>0</b> | <b>9,971</b> |                      |
|                               |              |           |           | Male     | 9,230        | 12,288               |
|                               |              |           |           | Female   | 741          | 933                  |
|                               |              |           |           | Total    | 9,971        | 13,221               |

COMMUNITY SERVICES PROGRAMS

|                                 | PV  | NC    | CD | MALE         | FEMALE       | TOTAL        |
|---------------------------------|-----|-------|----|--------------|--------------|--------------|
| CONTROLLED INTAKE               | 709 | 1,469 | 84 | 2,038        | 224          | 2,262        |
| PENDING                         |     |       |    | 338          | 61           | 399          |
| CLASS D PROGRAM                 |     |       |    | 2,286        | 605          | 2,891        |
| CLASS C PROGRAM                 |     |       |    | 1,559        | 278          | 1,837        |
| CLASS D-EXTENDED                |     |       |    | 648          | 93           | 741          |
| OTHER                           |     |       |    | 33           | 6            | 39           |
| <b>TOTAL JAIL POPULATION</b>    |     |       |    | <b>6,902</b> | <b>1,267</b> | <b>8,169</b> |
| <b>TOTAL HALFWAY HOUSES</b>     |     |       |    | <b>195</b>   | <b>12</b>    | <b>207</b>   |
| <b>TOTAL COMMUNITY SERVICES</b> |     |       |    | <b>7,097</b> | <b>1,279</b> | <b>8,376</b> |

|                    | In Count      | Hospital  | Court     | Other    | Total         |  |  |  |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| <b>GRAND TOTAL</b> | <b>18,244</b> | <b>25</b> | <b>76</b> | <b>2</b> | <b>18,347</b> |  |  |  |