

FOR: 04/21/2021

| Location:                     | In Count     | Out To:   |           |          |              | Operational Capacity |
|-------------------------------|--------------|-----------|-----------|----------|--------------|----------------------|
|                               |              | Hospital  | Court     | Other    | Total        |                      |
| Bell County Forestry Camp     | 121          | 1         | 0         | 0        | 122          | 300                  |
| Blackburn Assessment          | 0            | 0         | 1         | 0        | 1            | 100                  |
| Blackburn Corr. Complex       | 250          | 0         | 1         | 0        | 251          | 370                  |
| Eastern KY Corr. Complex      | 1,393        | 0         | 2         | 0        | 1,395        | 1,930                |
| Green River Corr. Complex     | 777          | 0         | 1         | 0        | 778          | 982                  |
| Kentucky State Penitentiary   | 761          | 1         | 0         | 0        | 762          | 914                  |
| Kentucky State Reformatory    | 787          | 7         | 2         | 0        | 796          | 1,055                |
| KY Corr. Inst. for Women      | 533          | 0         | 1         | 0        | 534          | 685                  |
| KCIW Assessment               | 0            | 0         | 0         | 0        | 0            | 48                   |
| KY Corr. Inst. for Women      | 533          | 0         | 1         | 0        | 534          | 733                  |
| Lee Adjustment Center         | 690          | 1         | 0         | 0        | 691          | 866                  |
| Little Sandy Corr. Complex    | 800          | 1         | 3         | 0        | 804          | 1,062                |
| Luther Luckett Corr. Complex  | 978          | 1         | 4         | 0        | 983          | 1,204                |
| Northpoint Training Center    | 1,005        | 0         | 2         | 0        | 1,007        | 1,270                |
| Roederer Assessment Cntr      | 471          | 2         | 6         | 0        | 479          | 730                  |
| Roederer Corr. Complex        | 364          | 0         | 2         | 0        | 366          | 508                  |
| Roederer Corr. Complex        | 835          | 2         | 8         | 0        | 845          | 1,238                |
| Southeast State Corr. Complex | 256          | 0         | 0         | 0        | 256          | 621                  |
| Ross- Cash Center             | 69           | 0         | 1         | 0        | 70           | 200                  |
| Western KY Corr. Complex      | 324          | 0         | 0         | 0        | 324          | 493                  |
| WKCC Assessment Center        | 0            | 0         | 0         | 0        | 0            | 37                   |
| Western KY Corr. Complex      | 393          | 0         | 1         | 0        | 394          | 730                  |
| <b>TOTALS - UNIT COUNT</b>    | <b>9,579</b> | <b>14</b> | <b>25</b> | <b>0</b> | <b>9,618</b> |                      |
|                               |              |           |           | Male     | 9,014        | 12,342               |
|                               |              |           |           | Female   | 604          | 933                  |
|                               |              |           |           | Total    | 9,618        | 13,275               |

COMMUNITY SERVICES PROGRAMS

|                          | PV  | NC    | CD | MALE  | FEMALE | TOTAL |
|--------------------------|-----|-------|----|-------|--------|-------|
| CONTROLLED INTAKE        | 801 | 1,794 | 82 | 2,388 | 289    | 2,677 |
| PENDING                  |     |       |    | 213   | 40     | 253   |
| CLASS D PROGRAM          |     |       |    | 2,305 | 669    | 2,974 |
| CLASS C PROGRAM          |     |       |    | 1,695 | 311    | 2,006 |
| CLASS D-EXTENDED         |     |       |    | 614   | 111    | 725   |
| OTHER                    |     |       |    | 25    | 5      | 30    |
| TOTAL JAIL POPULATION    |     |       |    | 7,240 | 1,425  | 8,665 |
| TOTAL HALFWAY HOUSES     |     |       |    | 154   | 4      | 158   |
| TOTAL COMMUNITY SERVICES |     |       |    | 7,394 | 1,429  | 8,823 |

|             | In Count | Hospital | Court | Other | Total  |  |  |  |
|-------------|----------|----------|-------|-------|--------|--|--|--|
| GRAND TOTAL | 18,351   | 15       | 64    | 11    | 18,441 |  |  |  |