

FOR: 02/05/2021

| Location: | In Count | Out To: | | | | Operational Capacity |
|--------------------------------------|--------------|-----------|-----------|----------|--------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 153 | 0 | 0 | 0 | 153 | 300 |
| Blackburn Assessment | 44 | 0 | 1 | 0 | 45 | 50 |
| Blackburn Corr. Complex | 230 | 0 | 1 | 0 | 231 | 320 |
| Eastern KY Corr. Complex | 1,481 | 2 | 2 | 0 | 1,485 | 1,930 |
| Green River Corr. Complex | 748 | 0 | 2 | 0 | 750 | 982 |
| Kentucky State Penitentiary | 776 | 0 | 0 | 0 | 776 | 914 |
| Kentucky State Reformatory | 795 | 6 | 1 | 0 | 802 | 1,055 |
| KY Corr. Inst. for Women | 512 | 0 | 1 | 0 | 513 | 685 |
| KCIW Assessment | 7 | 0 | 0 | 0 | 7 | 48 |
| KY Corr. Inst. for Women | 519 | 0 | 1 | 0 | 520 | 733 |
| Lee Adjustment Center | 717 | 1 | 2 | 0 | 720 | 866 |
| Little Sandy Corr. Complex | 789 | 2 | 2 | 0 | 793 | 1,062 |
| Luther Luckett Corr. Complex | 1,035 | 4 | 4 | 0 | 1,043 | 1,204 |
| Northpoint Training Center | 1,006 | 2 | 1 | 0 | 1,009 | 1,270 |
| Roederer Assessment Cntr | 331 | 1 | 3 | 0 | 335 | 730 |
| Roederer Corr. Complex | 383 | 0 | 1 | 0 | 384 | 508 |
| Roederer Corr. Complex | 714 | 1 | 4 | 0 | 719 | 1,238 |
| Southeast State Corr. Complex | 199 | 0 | 0 | 0 | 199 | 621 |
| Ross- Cash Center | 83 | 0 | 1 | 0 | 84 | 200 |
| Western KY Corr. Complex | 309 | 0 | 0 | 0 | 309 | 493 |
| WKCC Assessment Center | 29 | 0 | 0 | 0 | 29 | 37 |
| Western KY Corr. Complex | 421 | 0 | 1 | 0 | 422 | 730 |
| TOTALS - UNIT COUNT | 9,583 | 18 | 21 | 0 | 9,622 | |
| | | | | Male | 9,018 | 12,292 |
| | | | | Female | 604 | 933 |
| | | | | Total | 9,622 | 13,225 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|-----|-------|----|--------------|--------------|--------------|
| CONTROLLED INTAKE | 826 | 1,969 | 63 | 2,520 | 338 | 2,858 |
| PENDING | | | | 216 | 56 | 272 |
| CLASS D PROGRAM | | | | 2,291 | 638 | 2,929 |
| CLASS C PROGRAM | | | | 1,696 | 291 | 1,987 |
| CLASS D-EXTENDED | | | | 555 | 90 | 645 |
| OTHER | | | | 24 | 11 | 35 |
| TOTAL JAIL POPULATION | | | | 7,302 | 1,424 | 8,726 |
| TOTAL HALFWAY HOUSES | | | | 130 | 5 | 135 |
| TOTAL COMMUNITY SERVICES | | | | 7,432 | 1,429 | 8,861 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|-----------|---------------|--|--|--|
| GRAND TOTAL | 18,392 | 18 | 58 | 15 | 18,483 | | | |