

FOR: 05/06/2019

| Location: | In Count | Out To: | | | | Operational Capacity |
|------------------------------|---------------|----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 297 | 0 | 0 | 0 | 297 | 300 |
| Blackburn Corr. Complex | 310 | 1 | 0 | 0 | 311 | 320 |
| Eastern KY Corr. Complex | 1,899 | 1 | 2 | 0 | 1,902 | 1,946 |
| Green River Corr. Complex | 943 | 0 | 2 | 0 | 945 | 982 |
| Kentucky State Penitentiary | 862 | 0 | 0 | 0 | 862 | 914 |
| Kentucky State Reformatory | 960 | 2 | 2 | 0 | 964 | 1,043 |
| KY Corr. Inst. for Women | 654 | 0 | 2 | 0 | 656 | 665 |
| KCIW Assessment | 50 | 0 | 0 | 0 | 50 | 68 |
| KY Corr. Inst. for Women | 704 | 0 | 2 | 0 | 706 | 733 |
| Lee Adjustment Center | 828 | 0 | 4 | 0 | 832 | 869 |
| Little Sandy Corr. Complex | 1,033 | 0 | 2 | 0 | 1,035 | 1,062 |
| Luther Luckett Corr. Complex | 1,186 | 1 | 3 | 0 | 1,190 | 1,204 |
| Northpoint Training Center | 1,242 | 1 | 6 | 0 | 1,249 | 1,270 |
| Roederer Assessment Cntr | 710 | 1 | 12 | 0 | 723 | 730 |
| Roederer Corr. Complex | 498 | 0 | 1 | 0 | 499 | 508 |
| Roederer Corr. Complex | 1,208 | 1 | 13 | 0 | 1,222 | 1,238 |
| Ross- Cash Center | 193 | 0 | 2 | 0 | 195 | 200 |
| Western KY Corr. Complex | 478 | 0 | 1 | 0 | 479 | 493 |
| Western KY Corr. Complex | 671 | 0 | 3 | 0 | 674 | 693 |
| TOTALS - UNIT COUNT | 12,143 | 7 | 39 | 0 | 12,189 | |
| | | | | Male | 11,288 | 11,641 |
| | | | | Female | 901 | 933 |
| | | | | Total | 12,189 | 12,574 |

| COMMUNITY SERVICES PROGRAMS | | | | | | |
|-----------------------------|-----|-------|----|-------|--------|--------|
| | PV | NC | CD | MALE | FEMALE | TOTAL |
| CONTROLLED INTAKE | 875 | 1,793 | 86 | 2,286 | 468 | 2,754 |
| PENDING | | | | 272 | 77 | 349 |
| CLASS D PROGRAM | | | | 3,522 | 1,156 | 4,678 |
| COMMUNITY CUSTODY PROGRAM | | | | 2,018 | 324 | 2,342 |
| CLASS D-EXTENDED | | | | 800 | 142 | 942 |
| OTHER | | | | 63 | 14 | 77 |
| TOTAL JAIL POPULATION | | | | 8,961 | 2,180 | 11,141 |
| TOTAL HALFWAY HOUSES | | | | 342 | 12 | 354 |
| TOTAL COMMUNITY SERVICES | | | | 9,303 | 2,192 | 11,495 |

| | In Count | Hospital | Court | Other | Total | | | |
|-------------|----------|----------|-------|-------|--------|--|--|--|
| GRAND TOTAL | 23,581 | 9 | 87 | 7 | 23,684 | | | |