

FOR: 04/06/2017

| Location:                    | In Count      | Out To:   |           |          |               | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|------------------------|------------|
|                              |               | Hospital  | Court     | Other    | Total         |                      |                        |            |
| Bell County Forestry Camp    | 279           | 1         | 0         | 0        | 280           | 300                  | 300                    | 93.3%      |
| Blackburn Corr. Complex      | 574           | 0         | 0         | 0        | 574           | 594                  | 594                    | 96.6%      |
| Eastern KY Corr. Complex     | 1,653         | 4         | 9         | 0        | 1,666         | 1,674                | 1,722                  | 99.5%      |
| Green River Corr. Complex    | 958           | 0         | 1         | 0        | 959           | 947                  | 982                    | 101.3%     |
| Kentucky State Penitentiary  | 852           | 0         | 1         | 1        | 854           | 849                  | 914                    | 100.6%     |
| Kentucky State Reformatory   | 1,714         | 3         | 3         | 1        | 1,721         | 1,691                | 1,744                  | 101.8%     |
| KY Corr. Inst. for Women     | 648           | 1         | 0         | 0        | 649           | 623                  | 645                    |            |
| KCIW Assessment              | 60            | 0         | 0         | 0        | 60            | 68                   | 68                     |            |
| KY Corr. Inst. for Women     | 708           | 1         | 0         | 0        | 709           | 691                  | 713                    | 102.6%     |
| Little Sandy Corr. Complex   | 993           | 0         | 3         | 0        | 996           | 987                  | 1,022                  | 100.9%     |
| Luther Luckett Corr. Complex | 992           | 0         | 3         | 0        | 995           | 982                  | 1,006                  | 101.3%     |
| Northpoint Training Center   | 1,237         | 1         | 1         | 0        | 1,239         | 1,226                | 1,256                  | 101.1%     |
| Roederer Assessment Cntr     | 691           | 0         | 11        | 0        | 702           | 630                  | 630                    |            |
| Roederer Corr. Complex       | 446           | 0         | 0         | 0        | 446           | 458                  | 458                    |            |
| Roederer Corr. Complex       | 1,137         | 0         | 11        | 0        | 1,148         | 1,088                | 1,088                  | 105.5%     |
| Ross- Cash Center            | 186           | 0         | 0         | 0        | 186           | 200                  | 200                    |            |
| Western KY Corr. Complex     | 467           | 0         | 2         | 0        | 469           | 470                  | 493                    |            |
| Western KY Corr. Complex     | 653           | 0         | 2         | 0        | 655           | 670                  | 693                    | 97.8%      |
| <b>TOTALS - UNIT COUNT</b>   | <b>11,750</b> | <b>10</b> | <b>34</b> | <b>2</b> | <b>11,796</b> |                      |                        |            |
|                              |               |           |           | Male     | 10,901        | 10,808               | 11,121                 | 100.9%     |
|                              |               |           |           | Female   | 895           | 891                  | 913                    | 100.4%     |
|                              |               |           |           | Total    | 11,796        | 11,699               | 12,034                 |            |

COMMUNITY SERVICES PROGRAMS

|                                 | PV  | NC    | CD  | MALE         | FEMALE       | TOTAL         |
|---------------------------------|-----|-------|-----|--------------|--------------|---------------|
| CONTROLLED INTAKE               | 900 | 1,991 | 217 | 2,600        | 508          | 3,108         |
| PENDING                         |     |       |     | 406          | 110          | 516           |
| CLASS D PROGRAM                 |     |       |     | 3,710        | 1,066        | 4,776         |
| COMMUNITY CUSTODY PROGRAM       |     |       |     | 1,972        | 317          | 2,289         |
| CLASS D-EXTENDED                |     |       |     | 657          | 87           | 744           |
| OTHER                           |     |       |     | 9            | 4            | 13            |
| <b>TOTAL JAIL POPULATION</b>    |     |       |     | <b>9,354</b> | <b>2,092</b> | <b>11,446</b> |
| <b>TOTAL HALFWAY HOUSES</b>     |     |       |     | <b>459</b>   | <b>12</b>    | <b>471</b>    |
| <b>TOTAL COMMUNITY SERVICES</b> |     |       |     | <b>9,813</b> | <b>2,104</b> | <b>11,917</b> |

|                    | In Count      | Hospital  | Court     | Other    | Total         |  |  |  |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| <b>GRAND TOTAL</b> | <b>23,624</b> | <b>10</b> | <b>72</b> | <b>7</b> | <b>23,713</b> |  |  |  |