

FOR: 12/16/2016

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 295 | 0 | 2 | 0 | 297 | 300 | 300 | 99.0% |
| Blackburn Corr. Complex | 593 | 0 | 0 | 0 | 593 | 594 | 594 | 99.8% |
| Eastern KY Corr. Complex | 1,697 | 0 | 6 | 0 | 1,703 | 1,674 | 1,722 | 101.7% |
| Green River Corr. Complex | 966 | 1 | 3 | 0 | 970 | 947 | 982 | 102.4% |
| Kentucky State Penitentiary | 857 | 0 | 1 | 0 | 858 | 849 | 914 | 101.1% |
| Kentucky State Reformatory | 1,741 | 5 | 5 | 0 | 1,751 | 1,691 | 1,744 | 103.5% |
| KY Corr. Inst. for Women | 652 | 1 | 0 | 0 | 653 | 623 | 645 | |
| KCIW Assessment | 62 | 0 | 3 | 0 | 65 | 68 | 68 | |
| KY Corr. Inst. for Women | 714 | 1 | 3 | 0 | 718 | 691 | 713 | 103.9% |
| Little Sandy Corr. Complex | 996 | 2 | 2 | 0 | 1,000 | 987 | 1,022 | 101.3% |
| Luther Luckett Corr. Complex | 988 | 1 | 2 | 0 | 991 | 982 | 1,006 | 100.9% |
| Northpoint Training Center | 1,236 | 1 | 2 | 0 | 1,239 | 1,226 | 1,256 | 101.1% |
| Roederer Assessment Cntr | 712 | 0 | 12 | 0 | 724 | 630 | 630 | |
| Roederer Corr. Complex | 453 | 0 | 1 | 1 | 455 | 458 | 458 | |
| Roederer Corr. Complex | 1,165 | 0 | 13 | 1 | 1,179 | 1,088 | 1,088 | 108.4% |
| Ross- Cash Center | 199 | 0 | 0 | 0 | 199 | 200 | 200 | |
| Western KY Corr. Complex | 459 | 0 | 3 | 0 | 462 | 470 | 493 | |
| Western KY Corr. Complex | 658 | 0 | 3 | 0 | 661 | 670 | 693 | 98.7% |
| TOTALS - UNIT COUNT | 11,906 | 11 | 42 | 1 | 11,960 | | | |
| | | | | Male | 11,043 | 10,808 | 11,121 | 102.2% |
| | | | | Female | 917 | 891 | 913 | 102.9% |
| | | | | Total | 11,960 | 11,699 | 12,034 | |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|-----|-------|-----|--------------|--------------|---------------|
| CONTROLLED INTAKE | 863 | 1,905 | 280 | 2,530 | 518 | 3,048 |
| PENDING | | | | 407 | 86 | 493 |
| CLASS D PROGRAM | | | | 3,731 | 1,117 | 4,848 |
| COMMUNITY CUSTODY PROGRAM | | | | 2,014 | 293 | 2,307 |
| CLASS D-EXTENDED | | | | 608 | 111 | 719 |
| OTHER | | | | 12 | 3 | 15 |
| TOTAL JAIL POPULATION | | | | 9,302 | 2,128 | 11,430 |
| TOTAL HALFWAY HOUSES | | | | 472 | 21 | 493 |
| TOTAL COMMUNITY SERVICES | | | | 9,774 | 2,149 | 11,923 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| GRAND TOTAL | 23,797 | 12 | 72 | 2 | 23,883 | | | |