

FOR: 11/22/2016

| Location:                    | In Count      | Out To:  |           |          |               | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|----------|-----------|----------|---------------|----------------------|------------------------|------------|
|                              |               | Hospital | Court     | Other    | Total         |                      |                        |            |
| Bell County Forestry Camp    | 290           | 1        | 1         | 0        | 292           | 300                  | 300                    | 97.3%      |
| Blackburn Corr. Complex      | 590           | 1        | 1         | 0        | 592           | 594                  | 594                    | 99.7%      |
| Eastern KY Corr. Complex     | 1,690         | 0        | 8         | 0        | 1,698         | 1,674                | 1,722                  | 101.4%     |
| Green River Corr. Complex    | 955           | 0        | 3         | 0        | 958           | 947                  | 982                    | 101.2%     |
| Kentucky State Penitentiary  | 857           | 2        | 1         | 0        | 860           | 849                  | 914                    | 101.3%     |
| Kentucky State Reformatory   | 1,751         | 2        | 2         | 0        | 1,755         | 1,691                | 1,744                  | 103.8%     |
| KY Corr. Inst. for Women     | 653           | 0        | 1         | 0        | 654           | 623                  | 645                    |            |
| KCIW Assessment              | 63            | 0        | 2         | 0        | 65            | 68                   | 68                     |            |
| KY Corr. Inst. for Women     | 716           | 0        | 3         | 0        | 719           | 691                  | 713                    | 104.1%     |
| Little Sandy Corr. Complex   | 988           | 0        | 1         | 0        | 989           | 987                  | 1,022                  | 100.2%     |
| Luther Luckett Corr. Complex | 980           | 1        | 3         | 0        | 984           | 982                  | 1,006                  | 100.2%     |
| Northpoint Training Center   | 1,223         | 0        | 1         | 0        | 1,224         | 1,226                | 1,256                  | 99.8%      |
| Roederer Assessment Cntr     | 702           | 0        | 12        | 0        | 714           | 630                  | 630                    |            |
| Roederer Corr. Complex       | 452           | 1        | 2         | 0        | 455           | 458                  | 458                    |            |
| Roederer Corr. Complex       | 1,154         | 1        | 14        | 0        | 1,169         | 1,088                | 1,088                  | 107.4%     |
| Ross- Cash Center            | 198           | 0        | 0         | 0        | 198           | 200                  | 200                    |            |
| Western KY Corr. Complex     | 469           | 1        | 3         | 0        | 473           | 470                  | 493                    |            |
| Western KY Corr. Complex     | 667           | 1        | 3         | 0        | 671           | 670                  | 693                    | 100.1%     |
| <b>TOTALS - UNIT COUNT</b>   | <b>11,861</b> | <b>9</b> | <b>41</b> | <b>0</b> | <b>11,911</b> |                      |                        |            |
|                              |               |          |           | Male     | 10,993        | 10,808               | 11,121                 | 101.7%     |
|                              |               |          |           | Female   | 918           | 891                  | 913                    | 103.0%     |
|                              |               |          |           | Total    | 11,911        | 11,699               | 12,034                 |            |

COMMUNITY SERVICES PROGRAMS

|                                 | PV  | NC    | CD  | MALE         | FEMALE       | TOTAL         |
|---------------------------------|-----|-------|-----|--------------|--------------|---------------|
| CONTROLLED INTAKE               | 874 | 1,893 | 310 | 2,568        | 509          | 3,077         |
| PENDING                         |     |       |     | 482          | 131          | 613           |
| CLASS D PROGRAM                 |     |       |     | 3,778        | 1,104        | 4,882         |
| COMMUNITY CUSTODY PROGRAM       |     |       |     | 2,039        | 294          | 2,333         |
| CLASS D-EXTENDED                |     |       |     | 605          | 108          | 713           |
| OTHER                           |     |       |     | 17           | 4            | 21            |
| <b>TOTAL JAIL POPULATION</b>    |     |       |     | <b>9,489</b> | <b>2,150</b> | <b>11,639</b> |
| <b>TOTAL HALFWAY HOUSES</b>     |     |       |     | <b>487</b>   | <b>19</b>    | <b>506</b>    |
| <b>TOTAL COMMUNITY SERVICES</b> |     |       |     | <b>9,976</b> | <b>2,169</b> | <b>12,145</b> |

|                    | In Count      | Hospital | Court     | Other    | Total         |  |  |  |
|--------------------|---------------|----------|-----------|----------|---------------|--|--|--|
| <b>GRAND TOTAL</b> | <b>23,977</b> | <b>9</b> | <b>67</b> | <b>3</b> | <b>24,056</b> |  |  |  |