

FOR: 10/26/2016

| Location:                    | In Count      | Out To:   |           |          |               | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|------------------------|------------|
|                              |               | Hospital  | Court     | Other    | Total         |                      |                        |            |
| Bell County Forestry Camp    | 296           | 1         | 1         | 0        | 298           | 300                  | 300                    | 99.3%      |
| Blackburn Corr. Complex      | 591           | 0         | 1         | 0        | 592           | 594                  | 594                    | 99.7%      |
| Eastern KY Corr. Complex     | 1,701         | 0         | 9         | 0        | 1,710         | 1,674                | 1,722                  | 102.2%     |
| Green River Corr. Complex    | 968           | 0         | 3         | 0        | 971           | 947                  | 982                    | 102.5%     |
| Kentucky State Penitentiary  | 854           | 0         | 3         | 1        | 858           | 849                  | 914                    | 101.1%     |
| Kentucky State Reformatory   | 1,752         | 6         | 3         | 0        | 1,761         | 1,691                | 1,744                  | 104.1%     |
| KY Corr. Inst. for Women     | 653           | 1         | 0         | 0        | 654           | 623                  | 645                    |            |
| KCIW Assessment              | 66            | 0         | 0         | 0        | 66            | 68                   | 68                     |            |
| KY Corr. Inst. for Women     | 719           | 1         | 0         | 0        | 720           | 691                  | 713                    | 104.2%     |
| Little Sandy Corr. Complex   | 982           | 1         | 2         | 1        | 986           | 987                  | 1,022                  | 99.9%      |
| Luther Luckett Corr. Complex | 976           | 2         | 1         | 0        | 979           | 982                  | 1,006                  | 99.7%      |
| Northpoint Training Center   | 1,230         | 1         | 1         | 0        | 1,232         | 1,226                | 1,256                  | 100.5%     |
| Roederer Assessment Cntr     | 700           | 3         | 15        | 0        | 718           | 630                  | 630                    |            |
| Roederer Corr. Complex       | 450           | 1         | 1         | 0        | 452           | 458                  | 458                    |            |
| Roederer Corr. Complex       | 1,150         | 4         | 16        | 0        | 1,170         | 1,088                | 1,088                  | 107.5%     |
| Ross- Cash Center            | 200           | 0         | 0         | 0        | 200           | 200                  | 200                    |            |
| Western KY Corr. Complex     | 473           | 0         | 3         | 0        | 476           | 470                  | 493                    |            |
| Western KY Corr. Complex     | 673           | 0         | 3         | 0        | 676           | 670                  | 693                    | 100.9%     |
| <b>TOTALS - UNIT COUNT</b>   | <b>11,892</b> | <b>16</b> | <b>43</b> | <b>2</b> | <b>11,953</b> |                      |                        |            |
|                              |               |           |           | Male     | 11,032        | 10,808               | 11,121                 | 102.1%     |
|                              |               |           |           | Female   | 921           | 891                  | 913                    | 103.4%     |
|                              |               |           |           | Total    | 11,953        | 11,699               | 12,034                 |            |

| COMMUNITY SERVICES PROGRAMS     |     |       |     |              |              |               |
|---------------------------------|-----|-------|-----|--------------|--------------|---------------|
|                                 | PV  | NC    | CD  | MALE         | FEMALE       | TOTAL         |
| CONTROLLED INTAKE               | 929 | 1,850 | 111 | 2,426        | 464          | 2,890         |
| PENDING                         |     |       |     | 418          | 100          | 518           |
| CLASS D PROGRAM                 |     |       |     | 3,986        | 1,151        | 5,137         |
| COMMUNITY CUSTODY PROGRAM       |     |       |     | 2,039        | 295          | 2,334         |
| CLASS D-EXTENDED                |     |       |     | 605          | 111          | 716           |
| OTHER                           |     |       |     | 14           | 5            | 19            |
| <b>TOTAL JAIL POPULATION</b>    |     |       |     | <b>9,488</b> | <b>2,126</b> | <b>11,614</b> |
| <b>TOTAL HALFWAY HOUSES</b>     |     |       |     | <b>495</b>   | <b>22</b>    | <b>517</b>    |
| <b>TOTAL COMMUNITY SERVICES</b> |     |       |     | <b>9,983</b> | <b>2,148</b> | <b>12,131</b> |

|                    | In Count      | Hospital  | Court     | Other    | Total         |  |  |  |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| <b>GRAND TOTAL</b> | <b>23,999</b> | <b>16</b> | <b>64</b> | <b>5</b> | <b>24,084</b> |  |  |  |