

FOR: 07/22/2016

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 300 | 0 | 0 | 0 | 300 | 300 | 300 | 100.0% |
| Blackburn Corr. Complex | 585 | 0 | 1 | 0 | 586 | 594 | 594 | 98.7% |
| Eastern KY Corr. Complex | 1,696 | 0 | 5 | 0 | 1,701 | 1,674 | 1,722 | 101.6% |
| Green River Corr. Complex | 966 | 0 | 2 | 0 | 968 | 947 | 982 | 102.2% |
| Kentucky State Penitentiary | 845 | 0 | 2 | 0 | 847 | 849 | 914 | 99.8% |
| Kentucky State Reformatory | 1,850 | 4 | 1 | 0 | 1,855 | 1,691 | 1,744 | 109.7% |
| KY Corr. Inst. for Women | 653 | 0 | 0 | 0 | 653 | 623 | 645 | |
| KCIW Assessment | 66 | 0 | 0 | 0 | 66 | 68 | 68 | |
| KY Corr. Inst. for Women | 719 | 0 | 0 | 0 | 719 | 691 | 713 | 104.1% |
| Little Sandy Corr. Complex | 999 | 1 | 2 | 0 | 1,002 | 987 | 1,022 | 101.5% |
| Luther Luckett Corr. Complex | 976 | 0 | 3 | 0 | 979 | 982 | 1,006 | 99.7% |
| Northpoint Training Center | 1,240 | 2 | 0 | 0 | 1,242 | 1,226 | 1,256 | 101.3% |
| Roederer Assessment Cntr | 713 | 2 | 12 | 0 | 727 | 630 | 630 | |
| Roederer Corr. Complex | 453 | 0 | 0 | 0 | 453 | 458 | 458 | |
| Roederer Corr. Complex | 1,166 | 2 | 12 | 0 | 1,180 | 1,088 | 1,088 | 108.5% |
| Ross- Cash Center | 197 | 0 | 0 | 0 | 197 | 200 | 200 | |
| Western KY Corr. Complex | 466 | 0 | 5 | 0 | 471 | 470 | 493 | |
| Western KY Corr. Complex | 663 | 0 | 5 | 0 | 668 | 670 | 693 | 99.7% |
| TOTALS - UNIT COUNT | 12,005 | 9 | 33 | 0 | 12,047 | | | |
| | | | | Male | 11,130 | 10,808 | 11,121 | 103.0% |
| | | | | Female | 917 | 891 | 913 | 102.9% |
| | | | | Total | 12,047 | 11,699 | 12,034 | |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|-------|-------|-----|--------------|--------------|---------------|
| CONTROLLED INTAKE | 1,243 | 1,874 | 638 | 3,088 | 667 | 3,755 |
| PENDING | | | | 333 | 95 | 428 |
| CLASS D PROGRAM | | | | 3,441 | 977 | 4,418 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,870 | 287 | 2,157 |
| CLASS D-EXTENDED | | | | 576 | 108 | 684 |
| OTHER | | | | 11 | 4 | 15 |
| TOTAL JAIL POPULATION | | | | 9,319 | 2,138 | 11,457 |
| TOTAL HALFWAY HOUSES | | | | 496 | 20 | 516 |
| TOTAL COMMUNITY SERVICES | | | | 9,815 | 2,158 | 11,973 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|----------|-----------|----------|---------------|--|--|--|
| GRAND TOTAL | 23,946 | 9 | 60 | 5 | 24,020 | | | |