

FOR: 02/17/2016

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 297 | 0 | 3 | 0 | 300 | 300 | 300 | 100.0% |
| Blackburn Corr. Complex | 579 | 1 | 3 | 1 | 584 | 594 | 594 | 98.3% |
| Eastern KY Corr. Complex | 1,712 | 1 | 4 | 0 | 1,717 | 1,674 | 1,722 | 102.6% |
| Green River Corr. Complex | 961 | 2 | 2 | 0 | 965 | 947 | 982 | 101.9% |
| Kentucky State Penitentiary | 860 | 1 | 3 | 0 | 864 | 849 | 914 | 101.8% |
| Kentucky State Reformatory | 1,881 | 5 | 5 | 0 | 1,891 | 1,727 | 1,780 | 109.5% |
| KY Corr. Inst. for Women | 651 | 0 | 1 | 0 | 652 | 623 | 645 | |
| KCIW Assessment | 60 | 0 | 1 | 0 | 61 | 68 | 68 | |
| KY Corr. Inst. for Women | 711 | 0 | 2 | 0 | 713 | 691 | 713 | 103.2% |
| Little Sandy Corr. Complex | 1,002 | 0 | 4 | 0 | 1,006 | 987 | 1,022 | 101.9% |
| Luther Luckett Corr. Complex | 980 | 0 | 5 | 0 | 985 | 982 | 1,006 | 100.3% |
| Northpoint Training Center | 1,233 | 0 | 1 | 0 | 1,234 | 1,226 | 1,256 | 100.7% |
| Roederer Assessment Cntr | 708 | 0 | 19 | 1 | 728 | 630 | 630 | |
| Roederer Corr. Complex | 417 | 0 | 2 | 0 | 419 | 422 | 422 | |
| Roederer Corr. Complex | 1,125 | 0 | 21 | 1 | 1,147 | 1,052 | 1,052 | 109.0% |
| Ross- Cash Center | 171 | 0 | 0 | 0 | 171 | 175 | 175 | |
| Ross- Cash Assessment Center | 25 | 0 | 0 | 0 | 25 | 25 | 25 | |
| Ross- Cash Center | 196 | 0 | 0 | 0 | 196 | 200 | 200 | 98.0% |
| Western KY Corr. Complex | 407 | 0 | 3 | 0 | 410 | 419 | 442 | |
| WKCC Assessment Center | 49 | 0 | 0 | 0 | 49 | 51 | 51 | |
| Western KY Corr. Complex | 456 | 0 | 3 | 0 | 459 | 470 | 493 | 97.7% |
| TOTALS - UNIT COUNT | 11,993 | 10 | 56 | 2 | 12,061 | | | |
| | | | | Male | 11,152 | 10,808 | 11,121 | 103.2% |
| | | | | Female | 909 | 891 | 913 | 102.0% |
| | | | | Total | 12,061 | 11,699 | 12,034 | |

| COMMUNITY SERVICES PROGRAMS | | | | | | |
|---------------------------------|-------|-------|-----|--------------|--------------|---------------|
| | PV | NC | CD | MALE | FEMALE | TOTAL |
| CONTROLLED INTAKE | 1,002 | 1,464 | 643 | 2,531 | 578 | 3,109 |
| PENDING | | | | 428 | 95 | 523 |
| CLASS D PROGRAM | | | | 3,111 | 825 | 3,936 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,741 | 278 | 2,019 |
| CLASS D-EXTENDED | | | | 576 | 108 | 684 |
| OTHER | | | | 9 | 3 | 12 |
| TOTAL JAIL POPULATION | | | | 8,396 | 1,887 | 10,283 |
| TOTAL HALFWAY HOUSES | | | | 470 | 8 | 478 |
| TOTAL COMMUNITY SERVICES | | | | 8,866 | 1,895 | 10,761 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| GRAND TOTAL | 22,727 | 10 | 81 | 4 | 22,822 | | | |