

FOR: 01/27/2016

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 291 | 0 | 4 | 0 | 295 | 300 | 300 | 98.3% |
| Blackburn Corr. Complex | 580 | 1 | 0 | 0 | 581 | 594 | 594 | 97.8% |
| Eastern KY Corr. Complex | 1,711 | 0 | 3 | 0 | 1,714 | 1,674 | 1,722 | 102.4% |
| Green River Corr. Complex | 970 | 0 | 3 | 0 | 973 | 947 | 982 | 102.7% |
| Kentucky State Penitentiary | 859 | 0 | 3 | 0 | 862 | 849 | 914 | 101.5% |
| Kentucky State Reformatory | 1,881 | 7 | 3 | 1 | 1,892 | 1,727 | 1,780 | 109.6% |
| KY Corr. Inst. for Women | 648 | 1 | 1 | 0 | 650 | 623 | 645 | |
| KCIW Assessment | 59 | 1 | 2 | 0 | 62 | 68 | 68 | |
| KY Corr. Inst. for Women | 707 | 2 | 3 | 0 | 712 | 691 | 713 | 103.0% |
| Little Sandy Corr. Complex | 1,006 | 0 | 4 | 0 | 1,010 | 987 | 1,022 | 102.3% |
| Luther Luckett Corr. Complex | 969 | 0 | 4 | 0 | 973 | 982 | 1,006 | 99.1% |
| Northpoint Training Center | 1,241 | 0 | 1 | 0 | 1,242 | 1,226 | 1,256 | 101.3% |
| Roederer Assessment Cntr | 691 | 0 | 23 | 0 | 714 | 630 | 630 | |
| Roederer Corr. Complex | 416 | 0 | 2 | 0 | 418 | 422 | 422 | |
| Roederer Corr. Complex | 1,107 | 0 | 25 | 0 | 1,132 | 1,052 | 1,052 | 107.6% |
| Ross- Cash Center | 175 | 0 | 0 | 0 | 175 | 175 | 175 | |
| Ross- Cash Assessment Center | 19 | 0 | 0 | 0 | 19 | 25 | 25 | |
| Ross- Cash Center | 194 | 0 | 0 | 0 | 194 | 200 | 200 | 97.0% |
| Western KY Corr. Complex | 405 | 0 | 6 | 0 | 411 | 419 | 442 | |
| WKCC Assessment Center | 50 | 0 | 0 | 0 | 50 | 51 | 51 | |
| Western KY Corr. Complex | 455 | 0 | 6 | 0 | 461 | 470 | 493 | 98.1% |
| TOTALS - UNIT COUNT | 11,971 | 10 | 59 | 1 | 12,041 | | | |
| | | | | Male | 11,135 | 10,808 | 11,121 | 103.0% |
| | | | | Female | 906 | 891 | 913 | 101.7% |
| | | | | Total | 12,041 | 11,699 | 12,034 | |

| COMMUNITY SERVICES PROGRAMS | | | | | | |
|---------------------------------|-----|-------|-----|--------------|--------------|---------------|
| | PV | NC | CD | MALE | FEMALE | TOTAL |
| CONTROLLED INTAKE | 935 | 1,413 | 570 | 2,394 | 524 | 2,918 |
| PENDING | | | | 532 | 133 | 665 |
| CLASS D PROGRAM | | | | 3,118 | 826 | 3,944 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,701 | 268 | 1,969 |
| CLASS D-EXTENDED | | | | 572 | 105 | 677 |
| OTHER | | | | 23 | 2 | 25 |
| TOTAL JAIL POPULATION | | | | 8,340 | 1,858 | 10,198 |
| TOTAL HALFWAY HOUSES | | | | 491 | 9 | 500 |
| TOTAL COMMUNITY SERVICES | | | | 8,831 | 1,867 | 10,698 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| GRAND TOTAL | 22,638 | 10 | 86 | 5 | 22,739 | | | |