

FOR: 11/04/2015

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 286 | 0 | 1 | 0 | 287 | 300 | 300 | 95.7% |
| Blackburn Corr. Complex | 588 | 1 | 0 | 0 | 589 | 594 | 594 | 99.2% |
| Eastern KY Corr. Complex | 1,690 | 0 | 5 | 0 | 1,695 | 1,674 | 1,722 | 101.3% |
| Green River Corr. Complex | 953 | 1 | 2 | 0 | 956 | 947 | 982 | 101.0% |
| Kentucky State Penitentiary | 826 | 0 | 4 | 0 | 830 | 849 | 914 | 97.8% |
| Kentucky State Reformatory | 1,901 | 4 | 1 | 0 | 1,906 | 1,727 | 1,780 | 110.4% |
| KY Corr. Inst. for Women | 638 | 2 | 4 | 0 | 644 | 623 | 645 | |
| KCIW Assessment | 54 | 2 | 2 | 0 | 58 | 68 | 68 | |
| KY Corr. Inst. for Women | 692 | 4 | 6 | 0 | 702 | 691 | 713 | 101.6% |
| Little Sandy Corr. Complex | 986 | 0 | 4 | 0 | 990 | 987 | 1,022 | 100.3% |
| Luther Luckett Corr. Complex | 972 | 0 | 3 | 0 | 975 | 982 | 1,006 | 99.3% |
| Northpoint Training Center | 1,228 | 0 | 7 | 0 | 1,235 | 1,226 | 1,256 | 100.7% |
| Roederer Assessment Cntr | 658 | 1 | 19 | 0 | 678 | 630 | 630 | |
| Roederer Corr. Complex | 413 | 0 | 5 | 0 | 418 | 422 | 422 | |
| Roederer Corr. Complex | 1,071 | 1 | 24 | 0 | 1,096 | 1,052 | 1,052 | 104.2% |
| Ross- Cash Center | 175 | 0 | 0 | 0 | 175 | 175 | 175 | |
| Ross- Cash Assessment Center | 14 | 0 | 0 | 0 | 14 | 25 | 25 | |
| Ross- Cash Center | 189 | 0 | 0 | 0 | 189 | 200 | 200 | 94.5% |
| Western KY Corr. Complex | 202 | 0 | 0 | 0 | 202 | 419 | 442 | |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 51 | 51 | |
| Western KY Corr. Complex | 202 | 0 | 0 | 0 | 202 | 470 | 493 | 43.0% |
| TOTALS - UNIT COUNT | 11,584 | 11 | 57 | 0 | 11,652 | | | |
| | | | | Male | 10,761 | 10,808 | 11,121 | 99.6% |
| | | | | Female | 891 | 891 | 913 | 100.0% |
| | | | | Total | 11,652 | 11,699 | 12,034 | |

| COMMUNITY SERVICES PROGRAMS | | | | | | |
|---------------------------------|-----|-------|-----|--------------|--------------|---------------|
| | PV | NC | CD | MALE | FEMALE | TOTAL |
| CONTROLLED INTAKE | 669 | 1,430 | 481 | 2,202 | 378 | 2,580 |
| PENDING | | | | 429 | 102 | 531 |
| CLASS D PROGRAM | | | | 3,139 | 844 | 3,983 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,675 | 254 | 1,929 |
| CLASS D-EXTENDED | | | | 544 | 115 | 659 |
| OTHER | | | | 7 | 1 | 8 |
| TOTAL JAIL POPULATION | | | | 7,996 | 1,694 | 9,690 |
| TOTAL HALFWAY HOUSES | | | | 478 | 9 | 487 |
| TOTAL COMMUNITY SERVICES | | | | 8,474 | 1,703 | 10,177 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| GRAND TOTAL | 21,725 | 11 | 89 | 4 | 21,829 | | | |