

FOR: 10/22/2015

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 297 | 0 | 1 | 0 | 298 | 300 | 300 | 99.3% |
| Blackburn Corr. Complex | 594 | 0 | 0 | 0 | 594 | 594 | 594 | 100.0% |
| Eastern KY Corr. Complex | 1,704 | 1 | 6 | 0 | 1,711 | 1,674 | 1,722 | 102.2% |
| Green River Corr. Complex | 965 | 0 | 2 | 0 | 967 | 947 | 982 | 102.1% |
| Kentucky State Penitentiary | 831 | 0 | 6 | 0 | 837 | 849 | 914 | 98.6% |
| Kentucky State Reformatory | 1,897 | 4 | 1 | 1 | 1,903 | 1,727 | 1,780 | 110.2% |
| KY Corr. Inst. for Women | 662 | 1 | 3 | 0 | 666 | 623 | 645 | |
| KCIW Assessment | 49 | 0 | 2 | 0 | 51 | 68 | 68 | |
| KY Corr. Inst. for Women | 711 | 1 | 5 | 0 | 717 | 691 | 713 | 103.8% |
| Little Sandy Corr. Complex | 1,005 | 0 | 5 | 0 | 1,010 | 987 | 1,022 | 102.3% |
| Luther Luckett Corr. Complex | 973 | 0 | 3 | 0 | 976 | 982 | 1,006 | 99.4% |
| Northpoint Training Center | 1,239 | 0 | 4 | 0 | 1,243 | 1,226 | 1,256 | 101.4% |
| Roederer Assessment Cntr | 711 | 1 | 17 | 0 | 729 | 630 | 630 | |
| Roederer Corr. Complex | 415 | 0 | 5 | 0 | 420 | 422 | 422 | |
| Roederer Corr. Complex | 1,126 | 1 | 22 | 0 | 1,149 | 1,052 | 1,052 | 109.2% |
| Ross- Cash Center | 0 | 0 | 0 | 0 | 0 | 175 | 175 | |
| Ross- Cash Assessment Center | 0 | 0 | 0 | 0 | 0 | 25 | 25 | |
| Western KY Corr. Complex | 248 | 0 | 1 | 1 | 250 | 670 | 693 | |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 51 | 51 | |
| TOTALS - UNIT COUNT | 11,590 | 7 | 56 | 2 | 11,655 | | | |
| | | | | Male | 10,740 | 11,059 | 11,372 | 97.1% |
| | | | | Female | 915 | 891 | 913 | 102.7% |
| | | | | Total | 11,655 | 11,950 | 12,285 | |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------|-----|-------|-----|-------|--------|--------|
| CONTROLLED INTAKE | 758 | 1,484 | 407 | 2,292 | 357 | 2,649 |
| PENDING | | | | 459 | 108 | 567 |
| CLASS D PROGRAM | | | | 3,321 | 916 | 4,237 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,758 | 263 | 2,021 |
| CLASS D-EXTENDED | | | | 546 | 126 | 672 |
| OTHER | | | | 6 | 2 | 8 |
| TOTAL JAIL POPULATION | | | | 8,382 | 1,772 | 10,154 |
| TOTAL HALFWAY HOUSES | | | | 485 | 10 | 495 |
| TOTAL COMMUNITY SERVICES | | | | 8,867 | 1,782 | 10,649 |

| | In Count | Hospital | Court | Other | Total | | | |
|-------------|----------|----------|-------|-------|--------|--|--|--|
| GRAND TOTAL | 22,205 | 8 | 85 | 6 | 22,304 | | | |