

FOR: 07/14/2015

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 299 | 0 | 1 | 0 | 300 | 300 | 300 | 100.0% |
| Blackburn Corr. Complex | 586 | 0 | 0 | 0 | 586 | 594 | 594 | 98.7% |
| Eastern KY Corr. Complex | 1,700 | 0 | 10 | 0 | 1,710 | 1,674 | 1,722 | 102.2% |
| Green River Corr. Complex | 967 | 0 | 5 | 0 | 972 | 947 | 982 | 102.6% |
| Kentucky State Penitentiary | 853 | 0 | 2 | 0 | 855 | 849 | 914 | 100.7% |
| Kentucky State Reformatory | 1,912 | 6 | 5 | 0 | 1,923 | 1,727 | 1,780 | 111.3% |
| KY Corr. Inst. for Women | 533 | 3 | 4 | 0 | 540 | 580 | 602 | |
| KCIW Assessment | 101 | 0 | 2 | 0 | 103 | 111 | 111 | |
| KY Corr. Inst. for Women | 634 | 3 | 6 | 0 | 643 | 691 | 713 | 93.1% |
| Little Sandy Corr. Complex | 1,000 | 0 | 4 | 0 | 1,004 | 987 | 1,022 | 101.7% |
| Luther Luckett Corr. Complex | 966 | 0 | 5 | 0 | 971 | 982 | 1,006 | 98.9% |
| Northpoint Training Center | 1,241 | 0 | 3 | 0 | 1,244 | 1,226 | 1,256 | 101.5% |
| Roederer Assessment Cntr | 706 | 1 | 18 | 0 | 725 | 630 | 630 | |
| Roederer Corr. Complex | 410 | 1 | 4 | 0 | 415 | 422 | 422 | |
| Roederer Corr. Complex | 1,116 | 2 | 22 | 0 | 1,140 | 1,052 | 1,052 | 108.4% |
| Western KY Corr. Complex | 672 | 1 | 1 | 1 | 675 | 670 | 693 | |
| Western KY Corr. Complex | 672 | 1 | 1 | 1 | 675 | 670 | 693 | 100.7% |
| TOTALS - UNIT COUNT | 11,946 | 12 | 64 | 1 | 12,023 | | | |
| | | | | Male | 10,705 | 10,338 | 10,628 | 103.6% |
| | | | | Female | 1,318 | 1,361 | 1,406 | 96.8% |
| | | | | Total | 12,023 | 11,699 | 12,034 | |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|-----|-------|-----|--------------|--------------|--------------|
| CONTROLLED INTAKE | 624 | 1,280 | 369 | 1,995 | 278 | 2,273 |
| PENDING | | | | 509 | 118 | 627 |
| CLASS D PROGRAM | | | | 3,310 | 705 | 4,015 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,799 | 47 | 1,846 |
| CLASS D-EXTENDED | | | | 532 | 53 | 585 |
| OTHER | | | | 8 | 0 | 8 |
| TOTAL JAIL POPULATION | | | | 8,153 | 1,201 | 9,354 |
| TOTAL HALFWAY HOUSES | | | | 524 | 1 | 525 |
| TOTAL COMMUNITY SERVICES | | | | 8,677 | 1,202 | 9,879 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| GRAND TOTAL | 21,793 | 12 | 93 | 4 | 21,902 | | | |