

FOR: 01/28/2015

| Location:                    | In Count      | Out To:   |           |          |               | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|------------------------|------------|
|                              |               | Hospital  | Court     | Other    | Total         |                      |                        |            |
| Bell County Forestry Camp    | 296           | 0         | 3         | 0        | 299           | 300                  | 300                    | 99.7%      |
| Blackburn Corr. Complex      | 592           | 1         | 1         | 1        | 595           | 594                  | 594                    | 100.2%     |
| Eastern KY Corr. Complex     | 1,704         | 0         | 4         | 0        | 1,708         | 1,674                | 1,722                  | 102.0%     |
| Green River Corr. Complex    | 964           | 0         | 6         | 0        | 970           | 947                  | 982                    | 102.4%     |
| Kentucky State Penitentiary  | 848           | 0         | 4         | 0        | 852           | 849                  | 914                    | 100.4%     |
| Kentucky State Reformatory   | 1,919         | 10        | 3         | 0        | 1,932         | 1,727                | 1,780                  | 111.9%     |
| KY Corr. Inst. for Women     | 537           | 1         | 6         | 0        | 544           | 580                  | 602                    |            |
| KCIW Assessment              | 105           | 1         | 0         | 0        | 106           | 111                  | 111                    |            |
| KY Corr. Inst. for Women     | 642           | 2         | 6         | 0        | 650           | 691                  | 713                    | 94.1%      |
| Little Sandy Corr. Complex   | 1,013         | 0         | 4         | 0        | 1,017         | 987                  | 1,022                  | 103.0%     |
| Luther Luckett Corr. Complex | 1,042         | 0         | 4         | 2        | 1,048         | 1,073                | 1,097                  | 97.7%      |
| Northpoint Training Center   | 1,238         | 0         | 3         | 0        | 1,241         | 1,226                | 1,256                  | 101.2%     |
| Roederer Assessment Cntr     | 719           | 0         | 25        | 2        | 746           | 630                  | 630                    |            |
| Roederer Corr. Complex       | 412           | 0         | 2         | 0        | 414           | 222                  | 222                    |            |
| Roederer Corr. Complex       | 1,131         | 0         | 27        | 2        | 1,160         | 852                  | 852                    | 136.2%     |
| Western KY Corr. Complex     | 677           | 0         | 2         | 0        | 679           | 670                  | 693                    | 101.3%     |
| <b>TOTALS - UNIT COUNT</b>   | <b>12,066</b> | <b>13</b> | <b>67</b> | <b>5</b> | <b>12,151</b> |                      |                        |            |
|                              |               |           |           | Male     | 10,822        | 10,229               | 10,519                 | 105.8%     |
|                              |               |           |           | Female   | 1,329         | 1,361                | 1,406                  | 97.6%      |
|                              |               |           |           | Total    | 12,151        | 11,590               | 11,925                 |            |

**COMMUNITY SERVICES PROGRAMS**

|                                 | PV  | NC    | CD  | MALE         | FEMALE       | TOTAL        |
|---------------------------------|-----|-------|-----|--------------|--------------|--------------|
| CONTROLLED INTAKE               | 686 | 1,318 | 182 | 1,922        | 264          | 2,186        |
| PENDING                         |     |       |     | 377          | 104          | 481          |
| CLASS D PROGRAM                 |     |       |     | 3,329        | 727          | 4,056        |
| COMMUNITY CUSTODY PROGRAM       |     |       |     | 1,852        | 41           | 1,893        |
| CLASS D-EXTENDED                |     |       |     | 436          | 35           | 471          |
| OTHER                           |     |       |     | 23           | 4            | 27           |
| <b>TOTAL JAIL POPULATION</b>    |     |       |     | <b>7,939</b> | <b>1,175</b> | <b>9,114</b> |
| <b>TOTAL HALFWAY HOUSES</b>     |     |       |     | <b>505</b>   | <b>2</b>     | <b>507</b>   |
| <b>TOTAL COMMUNITY SERVICES</b> |     |       |     | <b>8,444</b> | <b>1,177</b> | <b>9,621</b> |

|                    | In Count      | Hospital  | Court     | Other     | Total         |  |  |  |
|--------------------|---------------|-----------|-----------|-----------|---------------|--|--|--|
| <b>GRAND TOTAL</b> | <b>21,638</b> | <b>15</b> | <b>92</b> | <b>27</b> | <b>21,772</b> |  |  |  |