

FOR: 10/07/2014

| Location:                    | In Count      | Out To:  |           |          |               | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|----------|-----------|----------|---------------|----------------------|------------------------|------------|
|                              |               | Hospital | Court     | Other    | Total         |                      |                        |            |
| Bell County Forestry Camp    | 283           | 0        | 3         | 0        | 286           | 300                  | 300                    | 95.3%      |
| Blackburn Corr. Complex      | 574           | 0        | 2         | 1        | 577           | 594                  | 594                    | 97.1%      |
| Eastern KY Corr. Complex     | 1,710         | 0        | 5         | 0        | 1,715         | 1,674                | 1,722                  | 102.4%     |
| Green River Corr. Complex    | 964           | 1        | 4         | 0        | 969           | 947                  | 982                    | 102.3%     |
| Kentucky State Penitentiary  | 797           | 0        | 3         | 0        | 800           | 849                  | 914                    | 94.2%      |
| Kentucky State Reformatory   | 1,936         | 1        | 4         | 0        | 1,941         | 1,727                | 1,780                  | 112.4%     |
| KY Corr. Inst. for Women     | 531           | 4        | 4         | 0        | 539           | 580                  | 602                    |            |
| KCIW Assessment              | 103           | 0        | 0         | 0        | 103           | 111                  | 111                    |            |
| KY Corr. Inst. for Women     | 634           | 4        | 4         | 0        | 642           | 691                  | 713                    | 92.9%      |
| Little Sandy Corr. Complex   | 1,003         | 0        | 5         | 0        | 1,008         | 987                  | 1,022                  | 102.1%     |
| Luther Luckett Corr. Complex | 1,078         | 0        | 3         | 1        | 1,082         | 1,073                | 1,097                  | 100.8%     |
| Northpoint Training Center   | 1,242         | 0        | 5         | 0        | 1,247         | 1,226                | 1,256                  | 101.7%     |
| Roederer Assessment Cntr     | 658           | 0        | 21        | 1        | 680           | 630                  | 630                    |            |
| Roederer Corr. Complex       | 389           | 0        | 1         | 0        | 390           | 222                  | 222                    |            |
| Roederer Corr. Complex       | 1,047         | 0        | 22        | 1        | 1,070         | 852                  | 852                    | 125.6%     |
| Western KY Corr. Complex     | 664           | 0        | 5         | 0        | 669           | 670                  | 693                    | 99.9%      |
| <b>TOTALS - UNIT COUNT</b>   | <b>11,932</b> | <b>6</b> | <b>65</b> | <b>3</b> | <b>12,006</b> |                      |                        |            |
|                              |               |          |           | Male     | 10,695        | 10,229               | 10,519                 | 104.6%     |
|                              |               |          |           | Female   | 1,311         | 1,361                | 1,406                  | 96.3%      |
|                              |               |          |           | Total    | 12,006        | 11,590               | 11,925                 |            |

**COMMUNITY SERVICES PROGRAMS**

|                                 | PV  | NC    | CD  | MALE         | FEMALE       | TOTAL        |
|---------------------------------|-----|-------|-----|--------------|--------------|--------------|
| CONTROLLED INTAKE               | 630 | 1,325 | 169 | 1,814        | 310          | 2,124        |
| PENDING                         |     |       |     | 344          | 84           | 428          |
| CLASS D PROGRAM                 |     |       |     | 3,212        | 655          | 3,867        |
| COMMUNITY CUSTODY PROGRAM       |     |       |     | 1,830        | 42           | 1,872        |
| CLASS D-EXTENDED                |     |       |     | 406          | 26           | 432          |
| OTHER                           |     |       |     | 17           | 6            | 23           |
| <b>TOTAL JAIL POPULATION</b>    |     |       |     | <b>7,623</b> | <b>1,123</b> | <b>8,746</b> |
| <b>TOTAL HALFWAY HOUSES</b>     |     |       |     | <b>509</b>   | <b>1</b>     | <b>510</b>   |
| <b>TOTAL COMMUNITY SERVICES</b> |     |       |     | <b>8,132</b> | <b>1,124</b> | <b>9,256</b> |

|                    | In Count      | Hospital | Court     | Other     | Total         |  |  |  |
|--------------------|---------------|----------|-----------|-----------|---------------|--|--|--|
| <b>GRAND TOTAL</b> | <b>21,135</b> | <b>7</b> | <b>96</b> | <b>24</b> | <b>21,262</b> |  |  |  |