

FOR: 09/10/2014

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 295 | 0 | 1 | 0 | 296 | 300 | 300 | 98.7% |
| Blackburn Corr. Complex | 587 | 1 | 4 | 0 | 592 | 594 | 594 | 99.7% |
| Eastern KY Corr. Complex | 1,676 | 0 | 8 | 0 | 1,684 | 1,674 | 1,722 | 100.6% |
| Green River Corr. Complex | 947 | 0 | 6 | 0 | 953 | 947 | 982 | 100.6% |
| Kentucky State Penitentiary | 828 | 0 | 4 | 0 | 832 | 849 | 914 | 98.0% |
| Kentucky State Reformatory | 1,942 | 2 | 4 | 0 | 1,948 | 1,727 | 1,780 | 112.8% |
| KY Corr. Inst. for Women | 530 | 0 | 3 | 0 | 533 | 580 | 602 | |
| KCIW Assessment | 103 | 0 | 0 | 0 | 103 | 111 | 111 | |
| KY Corr. Inst. for Women | 633 | 0 | 3 | 0 | 636 | 691 | 713 | 92.0% |
| Little Sandy Corr. Complex | 1,001 | 1 | 3 | 0 | 1,005 | 987 | 1,022 | 101.8% |
| Luther Luckett Corr. Complex | 1,073 | 1 | 2 | 0 | 1,076 | 1,073 | 1,097 | 100.3% |
| Northpoint Training Center | 1,226 | 0 | 6 | 0 | 1,232 | 1,226 | 1,256 | 100.5% |
| Roederer Assessment Cntr | 702 | 0 | 20 | 2 | 724 | 630 | 630 | |
| Roederer Corr. Complex | 407 | 0 | 2 | 0 | 409 | 222 | 222 | |
| Roederer Corr. Complex | 1,109 | 0 | 22 | 2 | 1,133 | 852 | 852 | 133.0% |
| Western KY Corr. Complex | 674 | 1 | 5 | 0 | 680 | 670 | 693 | 101.5% |
| TOTALS - UNIT COUNT | 11,991 | 6 | 68 | 2 | 12,067 | | | |
| | | | | Male | 10,751 | 10,229 | 10,519 | 105.1% |
| | | | | Female | 1,316 | 1,361 | 1,406 | 96.7% |
| | | | | Total | 12,067 | 11,590 | 11,925 | |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|-----|-------|-----|--------------|--------------|--------------|
| CONTROLLED INTAKE | 681 | 1,243 | 202 | 1,847 | 279 | 2,126 |
| PENDING | | | | 363 | 91 | 454 |
| CLASS D PROGRAM | | | | 3,231 | 676 | 3,907 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,830 | 42 | 1,872 |
| CLASS D-EXTENDED | | | | 411 | 25 | 436 |
| OTHER | | | | 17 | 4 | 21 |
| TOTAL JAIL POPULATION | | | | 7,699 | 1,117 | 8,816 |
| TOTAL HALFWAY HOUSES | | | | 531 | 1 | 532 |
| TOTAL COMMUNITY SERVICES | | | | 8,230 | 1,118 | 9,348 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|----------|------------|-----------|---------------|--|--|--|
| GRAND TOTAL | 21,282 | 7 | 106 | 20 | 21,415 | | | |