

FOR: 09/18/2013

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 297 | 0 | 2 | 0 | 299 | 300 | 300 | 99.7% |
| Blackburn Corr. Complex | 585 | 0 | 3 | 0 | 588 | 594 | 594 | 99.0% |
| Eastern KY Corr. Complex | 1,699 | 1 | 7 | 0 | 1,707 | 1,674 | 1,722 | 102.0% |
| Green River Corr. Complex | 966 | 0 | 6 | 0 | 972 | 947 | 982 | 102.6% |
| Kentucky State Penitentiary | 866 | 0 | 3 | 0 | 869 | 849 | 914 | 102.4% |
| Kentucky State Reformatory | 1,934 | 0 | 6 | 0 | 1,940 | 1,727 | 1,780 | 112.3% |
| KY Corr. Inst. for Women | 489 | 1 | 6 | 0 | 496 | 580 | 602 | |
| KCIW Assessment | 103 | 0 | 1 | 0 | 104 | 111 | 111 | |
| KY Corr. Inst. for Women | 592 | 1 | 7 | 0 | 600 | 691 | 713 | 86.8% |
| Little Sandy Corr. Complex | 1,009 | 0 | 2 | 0 | 1,011 | 987 | 1,022 | 102.4% |
| Luther Luckett Corr. Complex | 1,084 | 0 | 0 | 0 | 1,084 | 1,073 | 1,097 | 101.0% |
| Northpoint Training Center | 1,241 | 1 | 13 | 0 | 1,255 | 1,226 | 1,256 | 102.4% |
| Roederer Assessment Cntr | 707 | 0 | 6 | 0 | 713 | 630 | 630 | |
| Roederer Corr. Complex | 408 | 0 | 6 | 0 | 414 | 222 | 422 | |
| Roederer Corr. Complex | 1,115 | 0 | 12 | 0 | 1,127 | 852 | 1,052 | 132.3% |
| Western KY Corr. Complex | 667 | 0 | 4 | 0 | 671 | 670 | 693 | 100.1% |
| TOTALS - UNIT COUNT | 12,055 | 3 | 65 | 0 | 12,123 | | | |
| | | | | Male | 10,852 | 11,701 | 12,451 | 92.7% |
| | | | | Female | 1,271 | 1,361 | 1,406 | 93.4% |
| | | | | Total | 12,123 | 13,062 | 13,857 | |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|-----|-------|-----|--------------|------------|--------------|
| CONTROLLED INTAKE | 680 | 1,307 | 474 | 2,198 | 263 | 2,461 |
| PENDING | | | | 384 | 104 | 488 |
| CLASS D PROGRAM | | | | 2,390 | 480 | 2,870 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,422 | 51 | 1,473 |
| CLASS D-EXTENDED | | | | 282 | 17 | 299 |
| JAIL CONTRACT | | | | 1 | 0 | 1 |
| OTHER | | | | 29 | 6 | 35 |
| TOTAL JAIL POPULATION | | | | 6,706 | 921 | 7,627 |
| TOTAL HALFWAY HOUSES | | | | 620 | 13 | 633 |
| TOTAL COMMUNITY SERVICES | | | | 7,326 | 934 | 8,260 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|----------|-----------|-----------|---------------|--|--|--|
| GRAND TOTAL | 20,261 | 3 | 92 | 27 | 20,383 | | | |