

FOR: 09/03/2013

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 294 | 0 | 2 | 0 | 296 | 300 | 300 | 98.7% |
| Blackburn Corr. Complex | 591 | 0 | 2 | 0 | 593 | 594 | 594 | 99.8% |
| Eastern KY Corr. Complex | 1,702 | 0 | 6 | 0 | 1,708 | 1,674 | 1,722 | 102.0% |
| Green River Corr. Complex | 963 | 0 | 7 | 0 | 970 | 947 | 982 | 102.4% |
| Kentucky State Penitentiary | 865 | 0 | 4 | 0 | 869 | 849 | 914 | 102.4% |
| Kentucky State Reformatory | 1,925 | 3 | 5 | 2 | 1,935 | 1,727 | 1,780 | 112.0% |
| KY Corr. Inst. for Women | 498 | 1 | 3 | 0 | 502 | 580 | 602 | |
| KCIW Assessment | 92 | 0 | 2 | 0 | 94 | 111 | 111 | |
| KY Corr. Inst. for Women | 590 | 1 | 5 | 0 | 596 | 691 | 713 | 86.3% |
| Little Sandy Corr. Complex | 1,007 | 0 | 4 | 0 | 1,011 | 987 | 1,022 | 102.4% |
| Luther Luckett Corr. Complex | 1,078 | 0 | 0 | 0 | 1,078 | 1,073 | 1,097 | 100.5% |
| Marion Adjustment Center | 193 | 0 | 1 | 0 | 194 | 826 | 826 | 23.5% |
| Northpoint Training Center | 1,233 | 0 | 14 | 0 | 1,247 | 1,226 | 1,256 | 101.7% |
| Roederer Assessment Cntr | 686 | 0 | 7 | 1 | 694 | 630 | 630 | |
| Roederer Corr. Complex | 401 | 0 | 6 | 0 | 407 | 222 | 422 | |
| Roederer Corr. Complex | 1,087 | 0 | 13 | 1 | 1,101 | 852 | 1,052 | 129.2% |
| Western KY Corr. Complex | 675 | 0 | 4 | 0 | 679 | 670 | 693 | 101.3% |
| TOTALS - UNIT COUNT | 12,203 | 4 | 67 | 3 | 12,277 | | | |
| | | | | Male | 11,002 | 11,701 | 12,451 | 94.0% |
| | | | | Female | 1,275 | 1,361 | 1,406 | 93.7% |
| | | | | Total | 12,277 | 13,062 | 13,857 | |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------|-----|-------|-----|-------|--------|-------|
| CONTROLLED INTAKE | 632 | 1,185 | 397 | 1,966 | 248 | 2,214 |
| PENDING | | | | 369 | 95 | 464 |
| CLASS D PROGRAM | | | | 2,439 | 475 | 2,914 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,374 | 60 | 1,434 |
| CLASS D-EXTENDED | | | | 275 | 17 | 292 |
| JAIL CONTRACT | | | | 1 | 0 | 1 |
| OTHER | | | | 24 | 4 | 28 |
| TOTAL JAIL POPULATION | | | | 6,448 | 899 | 7,347 |
| TOTAL HALFWAY HOUSES | | | | 629 | 15 | 644 |
| TOTAL COMMUNITY SERVICES | | | | 7,077 | 914 | 7,991 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|----------|-----------|-----------|---------------|--|--|--|
| GRAND TOTAL | 20,148 | 4 | 91 | 25 | 20,268 | | | |