

FOR: 03/28/2013

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 299 | 0 | 1 | 0 | 300 | 300 | 300 | 100.0% |
| Blackburn Corr. Complex | 588 | 2 | 2 | 0 | 592 | 594 | 594 | 99.7% |
| Eastern KY Corr. Complex | 1,700 | 0 | 4 | 0 | 1,704 | 1,674 | 1,722 | 101.8% |
| Green River Corr. Complex | 967 | 0 | 3 | 0 | 970 | 947 | 982 | 102.4% |
| Kentucky State Penitentiary | 849 | 0 | 4 | 0 | 853 | 849 | 914 | 100.5% |
| Kentucky State Reformatory | 1,928 | 4 | 4 | 0 | 1,936 | 1,727 | 1,780 | 112.1% |
| KY Corr. Inst. for Women | 574 | 0 | 7 | 0 | 581 | 580 | 602 | |
| KCIW Assessment | 87 | 0 | 2 | 0 | 89 | 111 | 111 | |
| KY Corr. Inst. for Women | 661 | 0 | 9 | 0 | 670 | 691 | 713 | 97.0% |
| Little Sandy Corr. Complex | 1,009 | 0 | 4 | 0 | 1,013 | 987 | 1,022 | 102.6% |
| Luther Luckett Corr. Complex | 1,084 | 0 | 3 | 1 | 1,088 | 1,073 | 1,097 | 101.4% |
| Marion Adjustment Center | 801 | 0 | 4 | 0 | 805 | 826 | 826 | 97.5% |
| Northpoint Training Center | 1,219 | 1 | 9 | 0 | 1,229 | 1,226 | 1,256 | 100.2% |
| Roederer Assessment Cntr | 704 | 3 | 15 | 2 | 724 | 630 | 630 | |
| Roederer Corr. Complex | 365 | 0 | 1 | 0 | 366 | 372 | 372 | |
| Roederer Corr. Complex | 1,069 | 3 | 16 | 2 | 1,090 | 1,002 | 1,002 | 108.8% |
| Western KY Corr. Complex | 676 | 0 | 2 | 0 | 678 | 670 | 693 | 101.2% |
| TOTALS - UNIT COUNT | 12,850 | 10 | 65 | 3 | 12,928 | | | |
| | | | | Male | 11,580 | 11,851 | 12,401 | 97.7% |
| | | | | Female | 1,348 | 1,361 | 1,406 | 99.0% |
| | | | | Total | 12,928 | 13,212 | 13,807 | |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------|-----|-------|-----|-------|--------|-------|
| CONTROLLED INTAKE | 623 | 1,342 | 356 | 2,130 | 191 | 2,321 |
| PENDING | | | | 362 | 59 | 421 |
| CLASS D PROGRAM | | | | 3,118 | 689 | 3,807 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,518 | 118 | 1,636 |
| CLASS D-EXTENDED | | | | 250 | 22 | 272 |
| JAIL CONTRACT | | | | 1 | 0 | 1 |
| OTHER | | | | 34 | 12 | 46 |
| TOTAL JAIL POPULATION | | | | 7,413 | 1,091 | 8,504 |
| TOTAL HALFWAY HOUSES | | | | 641 | 24 | 665 |
| TOTAL COMMUNITY SERVICES | | | | 8,054 | 1,115 | 9,169 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|-----------|---------------|--|--|--|
| GRAND TOTAL | 21,973 | 10 | 89 | 25 | 22,097 | | | |