

FOR: 01/29/2013

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 299 | 0 | 1 | 0 | 300 | 300 | 300 | 100.0% |
| Blackburn Corr. Complex | 588 | 0 | 1 | 0 | 589 | 594 | 594 | 99.2% |
| Eastern KY Corr. Complex | 1,705 | 1 | 5 | 0 | 1,711 | 1,674 | 1,722 | 102.2% |
| Green River Corr. Complex | 968 | 1 | 3 | 0 | 972 | 947 | 982 | 102.6% |
| Kentucky State Penitentiary | 873 | 1 | 1 | 0 | 875 | 849 | 914 | 103.1% |
| Kentucky State Reformatory | 1,923 | 5 | 6 | 0 | 1,934 | 1,727 | 1,780 | 112.0% |
| KY Corr. Inst. for Women | 567 | 2 | 1 | 0 | 570 | 566 | 588 | |
| KCIW Assessment | 102 | 0 | 0 | 0 | 102 | 125 | 125 | |
| KY Corr. Inst. for Women | 669 | 2 | 1 | 0 | 672 | 691 | 713 | 97.3% |
| Little Sandy Corr. Complex | 1,010 | 0 | 1 | 0 | 1,011 | 987 | 1,022 | 102.4% |
| Luther Luckett Corr. Complex | 1,085 | 0 | 6 | 0 | 1,091 | 1,073 | 1,097 | 101.7% |
| Marion Adjustment Center | 808 | 0 | 0 | 0 | 808 | 826 | 826 | 97.8% |
| Northpoint Training Center | 1,234 | 0 | 10 | 0 | 1,244 | 1,226 | 1,256 | 101.5% |
| Roederer Assessment Cntr | 701 | 0 | 11 | 1 | 713 | 630 | 630 | |
| Roederer Corr. Complex | 363 | 0 | 1 | 0 | 364 | 372 | 372 | |
| Roederer Corr. Complex | 1,064 | 0 | 12 | 1 | 1,077 | 1,002 | 1,002 | 107.5% |
| Western KY Corr. Complex | 672 | 0 | 3 | 0 | 675 | 670 | 693 | 100.7% |
| TOTALS - UNIT COUNT | 12,898 | 10 | 50 | 1 | 12,959 | | | |
| | | | | Male | 11,612 | 11,851 | 12,401 | 98.0% |
| | | | | Female | 1,347 | 1,361 | 1,406 | 99.0% |
| | | | | Total | 12,959 | 13,212 | 13,807 | |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------|-----|-------|-----|-------|--------|-------|
| CONTROLLED INTAKE | 491 | 1,149 | 187 | 1,659 | 168 | 1,827 |
| PENDING | | | | 424 | 84 | 508 |
| CLASS D PROGRAM | | | | 3,292 | 819 | 4,111 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,654 | 149 | 1,803 |
| CLASS D-EXTENDED | | | | 250 | 19 | 269 |
| JAIL CONTRACT | | | | 2 | 0 | 2 |
| OTHER | | | | 28 | 11 | 39 |
| TOTAL JAIL POPULATION | | | | 7,309 | 1,250 | 8,559 |
| TOTAL HALFWAY HOUSES | | | | 601 | 0 | 601 |
| TOTAL COMMUNITY SERVICES | | | | 7,910 | 1,250 | 9,160 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|-----------|---------------|--|--|--|
| GRAND TOTAL | 22,008 | 10 | 80 | 21 | 22,119 | | | |