

FOR: 11/28/2012

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 296 | 1 | 2 | 0 | 299 | 300 | 300 | 99.7% |
| Blackburn Corr. Complex | 589 | 0 | 1 | 0 | 590 | 594 | 594 | 99.3% |
| Eastern KY Corr. Complex | 1,704 | 1 | 5 | 0 | 1,710 | 1,674 | 1,722 | 102.2% |
| Green River Corr. Complex | 965 | 0 | 5 | 0 | 970 | 947 | 982 | 102.4% |
| Kentucky State Penitentiary | 866 | 0 | 4 | 0 | 870 | 849 | 914 | 102.5% |
| Kentucky State Reformatory | 1,932 | 5 | 6 | 1 | 1,944 | 1,727 | 1,780 | 112.6% |
| KY Corr. Inst. for Women | 556 | 1 | 1 | 1 | 559 | 566 | 588 | |
| KCIW Assessment | 125 | 0 | 0 | 0 | 125 | 125 | 125 | |
| KY Corr. Inst. for Women | 681 | 1 | 1 | 1 | 684 | 691 | 713 | 99.0% |
| Little Sandy Corr. Complex | 1,009 | 0 | 1 | 0 | 1,010 | 987 | 1,022 | 102.3% |
| Luther Luckett Corr. Complex | 1,086 | 3 | 0 | 0 | 1,089 | 1,073 | 1,097 | 101.5% |
| Marion Adjustment Center | 815 | 1 | 5 | 0 | 821 | 826 | 826 | 99.4% |
| Northpoint Training Center | 1,240 | 0 | 7 | 0 | 1,247 | 1,226 | 1,256 | 101.7% |
| Roederer Assessment Cntr | 688 | 1 | 19 | 0 | 708 | 630 | 630 | |
| Roederer Corr. Complex | 363 | 1 | 0 | 0 | 364 | 372 | 372 | |
| Roederer Corr. Complex | 1,051 | 2 | 19 | 0 | 1,072 | 1,002 | 1,002 | 107.0% |
| Western KY Corr. Complex | 679 | 0 | 1 | 0 | 680 | 670 | 693 | 101.5% |
| TOTALS - UNIT COUNT | 12,913 | 14 | 57 | 2 | 12,986 | | | |
| | | | | Male | 11,621 | 11,851 | 12,401 | 98.1% |
| | | | | Female | 1,365 | 1,361 | 1,406 | 100.3% |
| | | | | Total | 12,986 | 13,212 | 13,807 | |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------|-----|-------|----|-------|--------|-------|
| CONTROLLED INTAKE | 503 | 1,287 | 75 | 1,710 | 155 | 1,865 |
| PENDING | | | | 380 | 104 | 484 |
| CLASS D PROGRAM | | | | 3,422 | 824 | 4,246 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,663 | 156 | 1,819 |
| CLASS D-EXTENDED | | | | 259 | 12 | 271 |
| JAIL CONTRACT | | | | 5 | 0 | 5 |
| OTHER | | | | 27 | 10 | 37 |
| TOTAL JAIL POPULATION | | | | 7,466 | 1,261 | 8,727 |
| TOTAL HALFWAY HOUSES | | | | 645 | 1 | 646 |
| TOTAL COMMUNITY SERVICES | | | | 8,111 | 1,262 | 9,373 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|-----------|---------------|--|--|--|
| GRAND TOTAL | 22,228 | 14 | 90 | 27 | 22,359 | | | |