

FOR: 05/29/2012

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 296 | 0 | 1 | 0 | 297 | 300 | 300 | 99.0% |
| Blackburn Corr. Complex | 593 | 0 | 1 | 0 | 594 | 594 | 594 | 100.0% |
| Eastern KY Corr. Complex | 1,697 | 1 | 7 | 0 | 1,705 | 1,674 | 1,722 | 101.9% |
| Green River Corr. Complex | 969 | 0 | 4 | 0 | 973 | 947 | 982 | 102.7% |
| Kentucky State Penitentiary | 851 | 0 | 3 | 0 | 854 | 849 | 914 | 100.6% |
| Kentucky State Reformatory | 1,936 | 4 | 3 | 0 | 1,943 | 1,727 | 1,780 | 112.5% |
| KY Corr. Inst. for Women | 553 | 0 | 0 | 1 | 554 | 566 | 588 | |
| KCIW Assessment | 113 | 1 | 0 | 0 | 114 | 125 | 125 | |
| KY Corr. Inst. for Women | 666 | 1 | 0 | 1 | 668 | 691 | 713 | 96.7% |
| Little Sandy Corr. Complex | 1,003 | 1 | 4 | 0 | 1,008 | 987 | 1,022 | 102.1% |
| Luther Luckett Corr. Complex | 1,088 | 0 | 6 | 0 | 1,094 | 1,073 | 1,097 | 102.0% |
| Marion Adjustment Center | 821 | 0 | 6 | 0 | 827 | 826 | 826 | 100.1% |
| Northpoint Training Center | 653 | 1 | 2 | 0 | 656 | 1,226 | 1,256 | 53.5% |
| Otter Creek Corr. Cntr | 464 | 0 | 2 | 0 | 466 | 646 | 656 | 72.1% |
| Roederer Assessment Cntr | 710 | 0 | 20 | 0 | 730 | 630 | 630 | |
| Roederer Corr. Complex | 359 | 0 | 0 | 0 | 359 | 372 | 372 | |
| Roederer Corr. Complex | 1,069 | 0 | 20 | 0 | 1,089 | 1,002 | 1,002 | 108.7% |
| Western KY Corr. Complex | 676 | 0 | 4 | 0 | 680 | 670 | 693 | 101.5% |
| TOTALS - UNIT COUNT | 12,782 | 8 | 63 | 1 | 12,854 | | | |
| | | | | Male | 11,505 | 11,851 | 12,401 | 97.1% |
| | | | | Female | 1,349 | 1,361 | 1,406 | 99.1% |
| | | | | Total | 12,854 | 13,212 | 13,807 | |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|-----|-------|----|--------------|--------------|--------------|
| CONTROLLED INTAKE | 610 | 1,021 | 96 | 1,527 | 200 | 1,727 |
| PENDING | | | | 364 | 79 | 443 |
| CLASS D PROGRAM | | | | 3,635 | 836 | 4,471 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,654 | 152 | 1,806 |
| OTHER | | | | 19 | 4 | 23 |
| TOTAL JAIL POPULATION | | | | 7,199 | 1,271 | 8,470 |
| TOTAL HALFWAY HOUSES | | | | 608 | 1 | 609 |
| TOTAL COMMUNITY SERVICES | | | | 7,807 | 1,272 | 9,079 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|----------|-----------|-----------|---------------|--|--|--|
| GRAND TOTAL | 21,819 | 8 | 81 | 25 | 21,933 | | | |