

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 293 | 0 | 1 | 0 | 294 | 300 | 300 | 98.0% |
| Blackburn Corr. Complex | 589 | 0 | 1 | 0 | 590 | 594 | 594 | 99.3% |
| Eastern KY Corr. Complex | 1,703 | 0 | 5 | 0 | 1,708 | 1,674 | 1,722 | 102.0% |
| Green River Corr. Complex | 964 | 0 | 4 | 0 | 968 | 947 | 982 | 102.2% |
| Kentucky State Penitentiary | 854 | 0 | 1 | 0 | 855 | 849 | 914 | 100.7% |
| Kentucky State Reformatory | 1,943 | 7 | 5 | 1 | 1,956 | 1,727 | 1,780 | 113.3% |
| KY Corr. Inst. for Women | 562 | 1 | 2 | 0 | 565 | 566 | 588 | |
| KCIW Assessment | 120 | 0 | 0 | 0 | 120 | 125 | 125 | |
| KY Corr. Inst. for Women | 682 | 1 | 2 | 0 | 685 | 691 | 713 | 99.1% |
| Little Sandy Corr. Complex | 999 | 1 | 3 | 0 | 1,003 | 987 | 1,022 | 101.6% |
| Luther Luckett Corr. Complex | 1,082 | 0 | 7 | 1 | 1,090 | 1,073 | 1,097 | 101.6% |
| Marion Adjustment Center | 826 | 1 | 6 | 1 | 834 | 826 | 826 | 101.0% |
| Northpoint Training Center | 637 | 0 | 3 | 0 | 640 | 1,226 | 1,256 | 52.2% |
| Otter Creek Corr. Cntr | 574 | 0 | 1 | 0 | 575 | 646 | 656 | 89.0% |
| Roederer Assessment Cntr | 724 | 0 | 15 | 2 | 741 | 630 | 630 | |
| Roederer Corr. Complex | 352 | 0 | 0 | 0 | 352 | 372 | 372 | |
| Roederer Corr. Complex | 1,076 | 0 | 15 | 2 | 1,093 | 1,002 | 1,002 | 109.1% |
| Western KY Corr. Complex | 676 | 0 | 4 | 0 | 680 | 670 | 693 | 101.5% |
| TOTALS - UNIT COUNT | 12,898 | 10 | 58 | 5 | 12,971 | | | |
| | | | | Male | 11,605 | 11,851 | 12,401 | 97.9% |
| | | | | Female | 1,366 | 1,361 | 1,406 | 100.4% |
| | | | | Total | 12,971 | 13,212 | 13,807 | |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|-----|-----|----|--------------|--------------|--------------|
| CONTROLLED INTAKE | 497 | 919 | 87 | 1,313 | 190 | 1,503 |
| PENDING | | | | 372 | 66 | 438 |
| CLASS D PROGRAM | | | | 3,399 | 785 | 4,184 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,605 | 117 | 1,722 |
| OTHER | | | | 14 | 2 | 16 |
| TOTAL JAIL POPULATION | | | | 6,703 | 1,160 | 7,863 |
| TOTAL HALFWAY HOUSES | | | | 578 | 1 | 579 |
| TOTAL COMMUNITY SERVICES | | | | 7,281 | 1,161 | 8,442 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|-----------|---------------|--|--|--|
| GRAND TOTAL | 21,308 | 10 | 73 | 22 | 21,413 | | | |