

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 283 | 1 | 1 | 0 | 285 | 300 | 300 | 95.0% |
| Blackburn Corr. Complex | 546 | 0 | 1 | 0 | 547 | 594 | 594 | 92.1% |
| Eastern KY Corr. Complex | 1,696 | 0 | 7 | 0 | 1,703 | 1,674 | 1,722 | 101.7% |
| Green River Corr. Complex | 947 | 0 | 6 | 0 | 953 | 947 | 982 | 100.6% |
| Kentucky State Penitentiary | 853 | 0 | 2 | 0 | 855 | 849 | 914 | 100.7% |
| Kentucky State Reformatory | 1,845 | 7 | 1 | 0 | 1,853 | 1,727 | 1,780 | 107.3% |
| KY Corr. Inst. for Women | 555 | 2 | 4 | 1 | 562 | 566 | 588 | |
| KCIW Assessment | 119 | 0 | 0 | 0 | 119 | 125 | 125 | |
| KY Corr. Inst. for Women | 674 | 2 | 4 | 1 | 681 | 691 | 713 | 98.6% |
| Little Sandy Corr. Complex | 1,005 | 0 | 3 | 0 | 1,008 | 987 | 1,022 | 102.1% |
| Luther Luckett Corr. Complex | 1,083 | 0 | 6 | 0 | 1,089 | 1,073 | 1,097 | 101.5% |
| Marion Adjustment Center | 779 | 0 | 3 | 0 | 782 | 826 | 826 | 94.7% |
| Northpoint Training Center | 640 | 0 | 2 | 0 | 642 | 1,226 | 1,256 | 52.4% |
| Otter Creek Corr. Cntr | 617 | 0 | 1 | 0 | 618 | 646 | 656 | 95.7% |
| Roederer Assessment Cntr | 700 | 0 | 11 | 1 | 712 | 630 | 630 | |
| Roederer Corr. Complex | 350 | 0 | 2 | 0 | 352 | 372 | 372 | |
| Roederer Corr. Complex | 1,050 | 0 | 13 | 1 | 1,064 | 1,002 | 1,002 | 106.2% |
| Western KY Corr. Complex | 656 | 1 | 1 | 0 | 658 | 670 | 693 | 98.2% |
| TOTALS - UNIT COUNT | 12,674 | 11 | 51 | 2 | 12,738 | | | |
| | | | | Male | 11,399 | 12,101 | 12,401 | 94.2% |
| | | | | Female | 1,339 | 1,361 | 1,406 | 98.4% |
| | | | | Total | 12,738 | 13,462 | 13,807 | |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|-----|-----|----|--------------|--------------|--------------|
| CONTROLLED INTAKE | 397 | 761 | 83 | 1,140 | 101 | 1,241 |
| PENDING | | | | 371 | 77 | 448 |
| CLASS D PROGRAM | | | | 3,280 | 735 | 4,015 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,652 | 130 | 1,782 |
| OTHER | | | | 8 | 3 | 11 |
| TOTAL JAIL POPULATION | | | | 6,451 | 1,046 | 7,497 |
| TOTAL HALFWAY HOUSES | | | | 579 | 2 | 581 |
| TOTAL COMMUNITY SERVICES | | | | 7,030 | 1,048 | 8,078 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|-----------|---------------|--|--|--|
| GRAND TOTAL | 20,725 | 11 | 68 | 12 | 20,816 | | | |