

FOR: 07/15/2007

| Location:                    | In Count      | Out To:  |           |          |               | Operational Capacity |
|------------------------------|---------------|----------|-----------|----------|---------------|----------------------|
|                              |               | Hospital | Court     | Other    | Total         |                      |
| Bell County Forestry Camp    | 269           | 0        | 2         | 0        | 271           | 300                  |
| Blackburn Corr. Complex      | 593           | 0        | 2         | 0        | 595           | 594                  |
| Eastern KY Corr. Complex     | 1,699         | 1        | 2         | 0        | 1,702         | 1,674                |
| Frankfort Career Dev. Cntr   | 204           | 0        | 1         | 0        | 205           | 205                  |
| Green River Corr. Complex    | 960           | 1        | 10        | 0        | 971           | 943                  |
| Kentucky State Penitentiary  | 855           | 0        | 4         | 0        | 859           | 839                  |
| Kentucky State Reformatory   | 1,934         | 2        | 5         | 0        | 1,941         | 3,902                |
| KY Corr. Inst. for Women     | 584           | 4        | 9         | 0        | 597           | 613                  |
| KCIW Assessment              | 107           | 0        | 0         | 0        | 107           | 103                  |
| KY Corr. Inst. for Women     | 691           | 4        | 9         | 0        | 704           | 716                  |
| Lee Adjustment Center        | 387           | 0        | 2         | 0        | 389           | 390                  |
| Little Sandy Corr. Complex   | 973           | 0        | 8         | 0        | 981           | 987                  |
| KY Corr. Psychiatric Cntr    | 12            | 0        | 0         | 0        | 12            | 0                    |
| Luther Luckett Corr. Complex | 1,032         | 0        | 7         | 0        | 1,039         | 1,023                |
| Marion Adjustment Center     | 766           | 0        | 10        | 0        | 776           | 826                  |
| Northpoint Training Center   | 1,232         | 1        | 5         | 0        | 1,238         | 1,226                |
| Otter Creek Corr. Cntr       | 453           | 0        | 2         | 0        | 455           | 456                  |
| Roederer Assessment Cntr     | 647           | 0        | 9         | 0        | 656           | 630                  |
| Roederer Corr. Complex       | 311           | 0        | 0         | 0        | 311           | 372                  |
| Roederer Corr. Complex       | 958           | 0        | 9         | 0        | 967           | 1,002                |
| Western KY Corr. Complex     | 671           | 0        | 9         | 0        | 680           | 670                  |
| Western KY Corr. Complex     | 671           | 0        | 9         | 0        | 680           | 670                  |
| <b>TOTALS - UNIT COUNT</b>   | <b>13,677</b> | <b>9</b> | <b>87</b> | <b>0</b> | <b>13,773</b> |                      |
|                              |               |          |           | Male     | 12,607        | 12,630               |
|                              |               |          |           | Female   | 1,166         | 3,123                |
|                              |               |          |           | Total    | 13,773        | 15,753               |

COMMUNITY SERVICES PROGRAMS

|                                 | PV | NC | CD | MALE         | FEMALE       | TOTAL        |
|---------------------------------|----|----|----|--------------|--------------|--------------|
| CONTROLLED INTAKE               | 0  | 0  | 0  | 0            | 0            | 0            |
| PENDING                         |    |    |    | 0            | 0            | 0            |
| CLASS D PROGRAM                 |    |    |    | 0            | 0            | 0            |
| CLASS C PROGRAM                 |    |    |    | 0            | 0            | 0            |
| OTHER                           |    |    |    | 0            | 0            | 0            |
| <b>TOTAL JAIL POPULATION</b>    |    |    |    | <b>6,244</b> | <b>1,060</b> | <b>7,304</b> |
| <b>TOTAL HALFWAY HOUSES</b>     |    |    |    | <b>654</b>   | <b>168</b>   | <b>822</b>   |
| <b>TOTAL COMMUNITY SERVICES</b> |    |    |    | <b>6,898</b> | <b>1,228</b> | <b>8,126</b> |

|                    | In Count      | Hospital  | Court      | Other    | Total         |  |  |  |
|--------------------|---------------|-----------|------------|----------|---------------|--|--|--|
| <b>GRAND TOTAL</b> | <b>22,704</b> | <b>10</b> | <b>106</b> | <b>1</b> | <b>22,821</b> |  |  |  |