REPORT NO. IPTR500 - 18

KENTUCKY DEPARTMENT OF CORRECTIONS
STATEWIDE POPULATION REPORT

PROCESSED: 11/10/2026 09:45

FOR: 11/10/2026 **REQUESTOR:** Ryan Walters

		Out To:				
Location:	**In Count**	**Hospital**	**Court**	**Other**	**Total**	**Operational Capacity**
Bell County Forestry Camp	**291**	**0**	**1**	**0**	**292**	**300**
Blackburn Assessment	0	0	0	0	0	0
Blackburn Corr. Complex	**310**	**0**	**3**	**0**	**313**	**320**
Central Kentucky Medical Correctional Complex	**0**	**0**	**0**	**0**	**0**	**353**
Eastern KY Corr. Complex	**1,720**	**1**	**20**	**0**	**1,741**	**1,914**
Green River Corr. Complex	**919**	**1**	**10**	**0**	**930**	**982**
Kentucky State Penitentiary	**591**	**1**	**3**	**0**	**595**	**914**
Kentucky State Reformatory	**214**	**9**	**0**	**0**	**223**	**363**
KY Corr. Inst. for Women	748	1	1	0	750	768
KCIW Assessment	15	0	0	0	15	18
KY Corr. Inst. for Women	**763**	**1**	**1**	**0**	**765**	**786**
Lee Adjustment Center	**840**	**0**	**2**	**0**	**842**	**866**
Little Sandy Corr. Complex	**1,832**	**7**	**6**	**0**	**1,845**	**1,882**
Luther Luckett Corr. Complex	**1,113**	**0**	**4**	**0**	**1,117**	**1,200**
Northpoint Training Center	**1,248**	**2**	**2**	**0**	**1,252**	**1,272**
Roederer Assessment Cntr	641	1	18	0	660	730
Roederer Corr. Complex	477	0	2	0	479	508
Roederer Corr. Complex	**1,118**	**1**	**20**	**0**	**1,139**	**1,238**
Southeast State Corr. Complex	**605**	**0**	**4**	**0**	**609**	**621**
Ross- Cash Center	171	0	1	0	172	190
Ross- Cash Assessment Center	10	0	0	0	10	10
Western KY Corr. Complex	464	0	2	0	466	493
WKCC Assessment Center	0	0	0	0	0	0
Western KY Corr. Complex	**645**	**0**	**3**	**0**	**648**	**693**
TOTALS - UNIT COUNT	**12,209**	**23**	**79**	**0**	**12,311**	
				Male	**11,360**	**12,718**
				Female	**951**	**986**
				Total	**12,311**	**13,704**

COMMUNITY SERVICES PROGRAMS

	PV	NC	CD	MALE	FEMALE	TOTAL
CONTROLLED INTAKE	**342**	**768**	**65**	**999**	**176**	**1,175**
PENDING				**219**	**56**	**275**
CLASS D PROGRAM				**2,430**	**647**	**3,077**
CLASS C PROGRAM				**1,399**	**330**	**1,729**
CLASS D-EXTENDED				**598**	**96**	**694**
OTHER				**7**	**0**	**7**
TOTAL JAIL POPULATION				**5,652**	**1,305**	**6,957**
TOTAL HALFWAY HOUSES				**171**	**17**	**188**
TOTAL COMMUNITY SERVICES				**5,823**	**1,322**	**7,145**

	In Count	Hospital	Court	Other	Total			
GRAND TOTAL	**19,316**	**24**	**114**	**2**	**19,456**			