

| Location:                                     | In Count | Out To:  |       |        |        | Operational Capacity |
|-----------------------------------------------|----------|----------|-------|--------|--------|----------------------|
|                                               |          | Hospital | Court | Other  | Total  |                      |
| Bell County Forestry Camp                     | 295      | 0        | 1     | 0      | 296    | 300                  |
| Blackburn Assessment                          | 0        | 0        | 0     | 0      | 0      | 0                    |
| Blackburn Corr. Complex                       | 317      | 1        | 0     | 0      | 318    | 320                  |
| Central Kentucky Medical Correctional Complex | 0        | 0        | 0     | 0      | 0      | 0                    |
| Eastern KY Corr. Complex                      | 1,737    | 1        | 20    | 0      | 1,758  | 1,914                |
| Green River Corr. Complex                     | 924      | 1        | 9     | 0      | 934    | 982                  |
| Kentucky State Penitentiary                   | 626      | 0        | 2     | 0      | 628    | 914                  |
| Kentucky State Reformatory                    | 236      | 3        | 0     | 0      | 239    | 363                  |
| KY Corr. Inst. for Women                      | 679      | 2        | 0     | 0      | 681    | 703                  |
| KCIW Assessment                               | 3        | 0        | 0     | 0      | 3      | 12                   |
| KY Corr. Inst. for Women                      | 682      | 2        | 0     | 0      | 684    | 715                  |
| Lee Adjustment Center                         | 844      | 2        | 5     | 0      | 851    | 866                  |
| Little Sandy Corr. Complex                    | 1,856    | 2        | 5     | 0      | 1,863  | 1,882                |
| Luther Luckett Corr. Complex                  | 1,125    | 4        | 5     | 0      | 1,134  | 1,200                |
| Northpoint Training Center                    | 1,263    | 0        | 3     | 0      | 1,266  | 1,272                |
| Roederer Assessment Cntr                      | 621      | 2        | 17    | 0      | 640    | 730                  |
| Roederer Corr. Complex                        | 492      | 0        | 0     | 0      | 492    | 508                  |
| Roederer Corr. Complex                        | 1,113    | 2        | 17    | 0      | 1,132  | 1,238                |
| Southeast State Corr. Complex                 | 590      | 1        | 6     | 0      | 597    | 621                  |
| Ross- Cash Center                             | 176      | 0        | 1     | 0      | 177    | 190                  |
| Ross- Cash Assessment Center                  | 7        | 0        | 0     | 0      | 7      | 10                   |
| Western KY Corr. Complex                      | 463      | 1        | 3     | 0      | 467    | 493                  |
| WKCC Assessment Center                        | 0        | 0        | 0     | 0      | 0      | 0                    |
| Western KY Corr. Complex                      | 646      | 1        | 4     | 0      | 651    | 693                  |
| TOTALS - UNIT COUNT                           | 12,254   | 20       | 77    | 0      | 12,351 |                      |
|                                               |          |          |       | Male   | 11,356 | 12,365               |
|                                               |          |          |       | Female | 995    | 915                  |
|                                               |          |          |       | Total  | 12,351 | 13,280               |

| COMMUNITY SERVICES PROGRAMS |     |     |    |       |        |       |
|-----------------------------|-----|-----|----|-------|--------|-------|
|                             | PV  | NC  | CD | MALE  | FEMALE | TOTAL |
| CONTROLLED INTAKE           | 386 | 700 | 24 | 981   | 129    | 1,110 |
| PENDING                     |     |     |    | 239   | 59     | 298   |
| CLASS D PROGRAM             |     |     |    | 2,518 | 707    | 3,225 |
| CLASS C PROGRAM             |     |     |    | 1,423 | 349    | 1,772 |
| CLASS D-EXTENDED            |     |     |    | 590   | 106    | 696   |
| OTHER                       |     |     |    | 5     | 2      | 7     |
| TOTAL JAIL POPULATION       |     |     |    | 5,756 | 1,352  | 7,108 |
| TOTAL HALFWAY HOUSES        |     |     |    | 184   | 22     | 206   |
| TOTAL COMMUNITY SERVICES    |     |     |    | 5,940 | 1,374  | 7,314 |

|             | In Count | Hospital | Court | Other | Total  |  |  |  |
|-------------|----------|----------|-------|-------|--------|--|--|--|
| GRAND TOTAL | 19,530   | 21       | 112   | 2     | 19,665 |  |  |  |