

| Location:                                            | In Count | Out To:  |       |        |        | Operational Capacity |
|------------------------------------------------------|----------|----------|-------|--------|--------|----------------------|
|                                                      |          | Hospital | Court | Other  | Total  |                      |
| <b>Bell County Forestry Camp</b>                     | 293      | 0        | 0     | 0      | 293    | 300                  |
| Blackburn Assessment                                 | 0        | 0        | 0     | 0      | 0      | 0                    |
| <b>Blackburn Corr. Complex</b>                       | 318      | 0        | 0     | 0      | 318    | 320                  |
| <b>Central Kentucky Medical Correctional Complex</b> | 0        | 0        | 0     | 0      | 0      | 0                    |
| <b>Eastern KY Corr. Complex</b>                      | 1,728    | 2        | 20    | 0      | 1,750  | 1,914                |
| <b>Green River Corr. Complex</b>                     | 917      | 0        | 4     | 0      | 921    | 982                  |
| <b>Kentucky State Penitentiary</b>                   | 636      | 0        | 4     | 0      | 640    | 914                  |
| <b>Kentucky State Reformatory</b>                    | 232      | 6        | 0     | 0      | 238    | 363                  |
| KY Corr. Inst. for Women                             | 682      | 0        | 1     | 0      | 683    | 703                  |
| KCIW Assessment                                      | 4        | 0        | 0     | 0      | 4      | 12                   |
| <b>KY Corr. Inst. for Women</b>                      | 686      | 0        | 1     | 0      | 687    | 715                  |
| <b>Lee Adjustment Center</b>                         | 840      | 1        | 6     | 0      | 847    | 866                  |
| <b>Little Sandy Corr. Complex</b>                    | 1,852    | 0        | 7     | 0      | 1,859  | 1,880                |
| <b>Luther Luckett Corr. Complex</b>                  | 1,130    | 4        | 4     | 0      | 1,138  | 1,200                |
| <b>Northpoint Training Center</b>                    | 1,255    | 1        | 4     | 0      | 1,260  | 1,272                |
| Roederer Assessment Cntr                             | 591      | 1        | 16    | 0      | 608    | 730                  |
| Roederer Corr. Complex                               | 498      | 0        | 2     | 0      | 500    | 508                  |
| <b>Roederer Corr. Complex</b>                        | 1,089    | 1        | 18    | 0      | 1,108  | 1,238                |
| <b>Southeast State Corr. Complex</b>                 | 600      | 2        | 5     | 0      | 607    | 621                  |
| Ross- Cash Center                                    | 179      | 0        | 0     | 0      | 179    | 190                  |
| Ross- Cash Assessment Center                         | 3        | 0        | 0     | 0      | 3      | 10                   |
| Western KY Corr. Complex                             | 471      | 0        | 5     | 0      | 476    | 493                  |
| WKCC Assessment Center                               | 0        | 0        | 0     | 0      | 0      | 0                    |
| <b>Western KY Corr. Complex</b>                      | 653      | 0        | 5     | 0      | 658    | 693                  |
| <b>TOTALS - UNIT COUNT</b>                           | 12,229   | 17       | 78    | 0      | 12,324 |                      |
|                                                      |          |          |       | Male   | 11,318 | 12,363               |
|                                                      |          |          |       | Female | 1,006  | 915                  |
|                                                      |          |          |       | Total  | 12,324 | 13,278               |

| COMMUNITY SERVICES PROGRAMS     |     |     |    |       |        |       |
|---------------------------------|-----|-----|----|-------|--------|-------|
|                                 | PV  | NC  | CD | MALE  | FEMALE | TOTAL |
| <b>CONTROLLED INTAKE</b>        | 365 | 697 | 75 | 998   | 139    | 1,137 |
| <b>PENDING</b>                  |     |     |    | 229   | 51     | 280   |
| <b>CLASS D PROGRAM</b>          |     |     |    | 2,443 | 693    | 3,136 |
| <b>CLASS C PROGRAM</b>          |     |     |    | 1,443 | 354    | 1,797 |
| <b>CLASS D-EXTENDED</b>         |     |     |    | 577   | 103    | 680   |
| <b>OTHER</b>                    |     |     |    | 3     | 0      | 3     |
| <b>TOTAL JAIL POPULATION</b>    |     |     |    | 5,693 | 1,340  | 7,033 |
| <b>TOTAL HALFWAY HOUSES</b>     |     |     |    | 197   | 20     | 217   |
| <b>TOTAL COMMUNITY SERVICES</b> |     |     |    | 5,890 | 1,360  | 7,250 |

|                    | In Count | Hospital | Court | Other | Total  |  |  |  |
|--------------------|----------|----------|-------|-------|--------|--|--|--|
| <b>GRAND TOTAL</b> | 19,443   | 17       | 112   | 2     | 19,574 |  |  |  |