

FOR: 03/10/2026

| Location: | In Count | Out To: | | | | Operational Capacity |
|--------------------------------------|---------------|-----------|-----------|---------------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 293 | 1 | 1 | 0 | 295 | 300 |
| Blackburn Assessment | 0 | 0 | 0 | 0 | 0 | 0 |
| Blackburn Corr. Complex | 320 | 0 | 0 | 0 | 320 | 320 |
| Eastern KY Corr. Complex | 1,664 | 0 | 15 | 0 | 1,679 | 1,914 |
| Green River Corr. Complex | 954 | 2 | 8 | 0 | 964 | 982 |
| Kentucky State Penitentiary | 648 | 0 | 2 | 0 | 650 | 914 |
| Kentucky State Reformatory | 219 | 6 | 0 | 0 | 225 | 363 |
| KY Corr. Inst. for Women | 645 | 2 | 0 | 0 | 647 | 703 |
| KCIW Assessment | 0 | 0 | 0 | 0 | 0 | 12 |
| KY Corr. Inst. for Women | 645 | 2 | 0 | 0 | 647 | 715 |
| Lee Adjustment Center | 849 | 0 | 6 | 0 | 855 | 866 |
| Little Sandy Corr. Complex | 1,838 | 2 | 8 | 0 | 1,848 | 1,882 |
| Luther Luckett Corr. Complex | 1,102 | 4 | 5 | 0 | 1,111 | 1,200 |
| Northpoint Training Center | 1,237 | 0 | 4 | 0 | 1,241 | 1,272 |
| Roederer Assessment Cntr | 576 | 1 | 18 | 0 | 595 | 730 |
| Roederer Corr. Complex | 482 | 0 | 1 | 0 | 483 | 508 |
| Roederer Corr. Complex | 1,058 | 1 | 19 | 0 | 1,078 | 1,238 |
| Southeast State Corr. Complex | 590 | 1 | 4 | 0 | 595 | 621 |
| Ross- Cash Center | 165 | 0 | 0 | 0 | 165 | 190 |
| Ross- Cash Assessment Center | 7 | 0 | 0 | 0 | 7 | 10 |
| Western KY Corr. Complex | 461 | 0 | 2 | 0 | 463 | 493 |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 0 |
| Western KY Corr. Complex | 633 | 0 | 2 | 0 | 635 | 693 |
| TOTALS - UNIT COUNT | 12,050 | 19 | 74 | 0 | 12,143 | |
| | | | | Male | 11,151 | 12,365 |
| | | | | Female | 992 | 915 |
| | | | | Total | 12,143 | 13,280 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|------------|------------|-----------|--------------|--------------|--------------|
| CONTROLLED INTAKE | 322 | 648 | 22 | 886 | 106 | 992 |
| PENDING | | | | 261 | 62 | 323 |
| CLASS D PROGRAM | | | | 2,317 | 720 | 3,037 |
| CLASS C PROGRAM | | | | 1,315 | 346 | 1,661 |
| CLASS D-EXTENDED | | | | 596 | 97 | 693 |
| OTHER | | | | 0 | 0 | 0 |
| TOTAL JAIL POPULATION | | | | 5,375 | 1,331 | 6,706 |
| TOTAL HALFWAY HOUSES | | | | 201 | 24 | 225 |
| TOTAL COMMUNITY SERVICES | | | | 5,576 | 1,355 | 6,931 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|------------|----------|---------------|--|--|--|
| GRAND TOTAL | 18,940 | 20 | 114 | 0 | 19,074 | | | |