

FOR: 02/13/2026

| Location:                     | In Count      | Out To:   |           |          |               | Operational Capacity |
|-------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
|                               |               | Hospital  | Court     | Other    | Total         |                      |
| Bell County Forestry Camp     | 297           | 0         | 1         | 0        | 298           | 300                  |
| Blackburn Assessment          | 0             | 0         | 0         | 0        | 0             | 0                    |
| Blackburn Corr. Complex       | 318           | 0         | 0         | 0        | 318           | 320                  |
| Eastern KY Corr. Complex      | 1,653         | 0         | 16        | 0        | 1,669         | 1,914                |
| Green River Corr. Complex     | 956           | 3         | 9         | 0        | 968           | 982                  |
| Kentucky State Penitentiary   | 660           | 0         | 2         | 0        | 662           | 914                  |
| Kentucky State Reformatory    | 231           | 4         | 0         | 0        | 235           | 363                  |
| KY Corr. Inst. for Women      | 654           | 2         | 0         | 0        | 656           | 703                  |
| KCIW Assessment               | 0             | 0         | 0         | 0        | 0             | 12                   |
| KY Corr. Inst. for Women      | 654           | 2         | 0         | 0        | 656           | 715                  |
| Lee Adjustment Center         | 841           | 0         | 8         | 0        | 849           | 866                  |
| Little Sandy Corr. Complex    | 1,828         | 3         | 5         | 0        | 1,836         | 1,882                |
| Luther Luckett Corr. Complex  | 1,114         | 1         | 5         | 0        | 1,120         | 1,200                |
| Northpoint Training Center    | 1,238         | 1         | 5         | 0        | 1,244         | 1,272                |
| Roederer Assessment Cntr      | 565           | 0         | 22        | 0        | 587           | 730                  |
| Roederer Corr. Complex        | 490           | 0         | 1         | 1        | 492           | 508                  |
| Roederer Corr. Complex        | 1,055         | 0         | 23        | 1        | 1,079         | 1,238                |
| Southeast State Corr. Complex | 593           | 0         | 5         | 0        | 598           | 621                  |
| Ross- Cash Center             | 163           | 0         | 0         | 0        | 163           | 190                  |
| Ross- Cash Assessment Center  | 4             | 0         | 0         | 0        | 4             | 10                   |
| Western KY Corr. Complex      | 470           | 0         | 1         | 0        | 471           | 493                  |
| WKCC Assessment Center        | 0             | 0         | 0         | 0        | 0             | 0                    |
| Western KY Corr. Complex      | 637           | 0         | 1         | 0        | 638           | 693                  |
| <b>TOTALS - UNIT COUNT</b>    | <b>12,075</b> | <b>14</b> | <b>80</b> | <b>1</b> | <b>12,170</b> |                      |
|                               |               |           |           | Male     | 11,176        | 12,365               |
|                               |               |           |           | Female   | 994           | 915                  |
|                               |               |           |           | Total    | 12,170        | 13,280               |

COMMUNITY SERVICES PROGRAMS

|                                 | PV  | NC  | CD | MALE         | FEMALE       | TOTAL        |
|---------------------------------|-----|-----|----|--------------|--------------|--------------|
| CONTROLLED INTAKE               | 345 | 671 | 43 | 926          | 133          | 1,059        |
| PENDING                         |     |     |    | 191          | 43           | 234          |
| CLASS D PROGRAM                 |     |     |    | 2,346        | 694          | 3,040        |
| CLASS C PROGRAM                 |     |     |    | 1,284        | 342          | 1,626        |
| CLASS D-EXTENDED                |     |     |    | 588          | 102          | 690          |
| OTHER                           |     |     |    | 1            | 1            | 2            |
| <b>TOTAL JAIL POPULATION</b>    |     |     |    | <b>5,336</b> | <b>1,315</b> | <b>6,651</b> |
| <b>TOTAL HALFWAY HOUSES</b>     |     |     |    | <b>200</b>   | <b>22</b>    | <b>222</b>   |
| <b>TOTAL COMMUNITY SERVICES</b> |     |     |    | <b>5,536</b> | <b>1,337</b> | <b>6,873</b> |

|                    | In Count      | Hospital  | Court      | Other    | Total         |  |  |  |
|--------------------|---------------|-----------|------------|----------|---------------|--|--|--|
| <b>GRAND TOTAL</b> | <b>18,904</b> | <b>14</b> | <b>124</b> | <b>1</b> | <b>19,043</b> |  |  |  |