

FOR: 02/05/2026

| Location: | In Count | Out To: | | | | Operational Capacity |
|-------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 285 | 0 | 1 | 0 | 286 | 300 |
| Blackburn Assessment | 0 | 0 | 0 | 0 | 0 | 0 |
| Blackburn Corr. Complex | 300 | 2 | 0 | 0 | 302 | 320 |
| Eastern KY Corr. Complex | 1,663 | 0 | 16 | 0 | 1,679 | 1,914 |
| Green River Corr. Complex | 950 | 1 | 8 | 0 | 959 | 982 |
| Kentucky State Penitentiary | 657 | 0 | 3 | 0 | 660 | 914 |
| Kentucky State Reformatory | 229 | 4 | 0 | 0 | 233 | 363 |
| KY Corr. Inst. for Women | 654 | 3 | 0 | 0 | 657 | 703 |
| KCIW Assessment | 0 | 0 | 0 | 0 | 0 | 12 |
| KY Corr. Inst. for Women | 654 | 3 | 0 | 0 | 657 | 715 |
| Lee Adjustment Center | 841 | 0 | 8 | 0 | 849 | 866 |
| Little Sandy Corr. Complex | 1,796 | 1 | 5 | 0 | 1,802 | 1,882 |
| Luther Luckett Corr. Complex | 1,108 | 1 | 5 | 0 | 1,114 | 1,200 |
| Northpoint Training Center | 1,214 | 1 | 4 | 0 | 1,219 | 1,272 |
| Roederer Assessment Cntr | 618 | 1 | 19 | 0 | 638 | 730 |
| Roederer Corr. Complex | 487 | 0 | 1 | 1 | 489 | 508 |
| Roederer Corr. Complex | 1,105 | 1 | 20 | 1 | 1,127 | 1,238 |
| Southeast State Corr. Complex | 593 | 1 | 5 | 0 | 599 | 621 |
| Ross- Cash Center | 164 | 0 | 0 | 0 | 164 | 190 |
| Ross- Cash Assessment Center | 3 | 0 | 0 | 0 | 3 | 10 |
| Western KY Corr. Complex | 445 | 1 | 1 | 0 | 447 | 493 |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 0 |
| Western KY Corr. Complex | 612 | 1 | 1 | 0 | 614 | 693 |
| TOTALS - UNIT COUNT | 12,007 | 16 | 76 | 1 | 12,100 | |
| | | | | Male | 11,106 | 12,365 |
| | | | | Female | 994 | 915 |
| | | | | Total | 12,100 | 13,280 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|--------------------------|-----|-----|----|-------|--------|-------|
| CONTROLLED INTAKE | 354 | 640 | 59 | 927 | 126 | 1,053 |
| PENDING | | | | 228 | 28 | 256 |
| CLASS D PROGRAM | | | | 2,294 | 679 | 2,973 |
| CLASS C PROGRAM | | | | 1,271 | 337 | 1,608 |
| CLASS D-EXTENDED | | | | 580 | 104 | 684 |
| OTHER | | | | 2 | 2 | 4 |
| TOTAL JAIL POPULATION | | | | 5,302 | 1,276 | 6,578 |
| TOTAL HALFWAY HOUSES | | | | 184 | 22 | 206 |
| TOTAL COMMUNITY SERVICES | | | | 5,486 | 1,298 | 6,784 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|------------|----------|---------------|--|--|--|
| GRAND TOTAL | 18,748 | 16 | 119 | 1 | 18,884 | | | |