

| Location:                            | In Count | Out To:  |       |        |        | Operational Capacity |
|--------------------------------------|----------|----------|-------|--------|--------|----------------------|
|                                      |          | Hospital | Court | Other  | Total  |                      |
| <b>Bell County Forestry Camp</b>     | 283      | 0        | 1     | 0      | 284    | 300                  |
| Blackburn Assessment                 | 0        | 0        | 0     | 0      | 0      | 0                    |
| <b>Blackburn Corr. Complex</b>       | 317      | 2        | 0     | 0      | 319    | 320                  |
| <b>Eastern KY Corr. Complex</b>      | 1,710    | 0        | 16    | 0      | 1,726  | 1,914                |
| <b>Green River Corr. Complex</b>     | 950      | 2        | 7     | 0      | 959    | 982                  |
| <b>Kentucky State Penitentiary</b>   | 679      | 1        | 4     | 0      | 684    | 914                  |
| <b>Kentucky State Reformatory</b>    | 224      | 8        | 0     | 0      | 232    | 363                  |
| KY Corr. Inst. for Women             | 650      | 3        | 0     | 0      | 653    | 703                  |
| KCIW Assessment                      | 1        | 0        | 0     | 0      | 1      | 12                   |
| <b>KY Corr. Inst. for Women</b>      | 651      | 3        | 0     | 0      | 654    | 715                  |
| <b>Lee Adjustment Center</b>         | 835      | 0        | 9     | 0      | 844    | 866                  |
| <b>Little Sandy Corr. Complex</b>    | 1,535    | 1        | 5     | 0      | 1,541  | 1,882                |
| <b>Luther Luckett Corr. Complex</b>  | 1,127    | 0        | 5     | 0      | 1,132  | 1,200                |
| <b>Northpoint Training Center</b>    | 1,219    | 1        | 5     | 0      | 1,225  | 1,272                |
| Roederer Assessment Cntr             | 647      | 0        | 17    | 0      | 664    | 730                  |
| Roederer Corr. Complex               | 491      | 1        | 1     | 0      | 493    | 508                  |
| <b>Roederer Corr. Complex</b>        | 1,138    | 1        | 18    | 0      | 1,157  | 1,238                |
| <b>Southeast State Corr. Complex</b> | 588      | 0        | 4     | 0      | 592    | 621                  |
| Ross- Cash Center                    | 177      | 0        | 0     | 0      | 177    | 190                  |
| Ross- Cash Assessment Center         | 0        | 0        | 0     | 0      | 0      | 10                   |
| Western KY Corr. Complex             | 456      | 0        | 1     | 0      | 457    | 493                  |
| WKCC Assessment Center               | 0        | 0        | 0     | 0      | 0      | 0                    |
| <b>Western KY Corr. Complex</b>      | 633      | 0        | 1     | 0      | 634    | 693                  |
| <b>TOTALS - UNIT COUNT</b>           | 11,889   | 19       | 75    | 0      | 11,983 |                      |
|                                      |          |          |       | Male   | 10,972 | 12,365               |
|                                      |          |          |       | Female | 1,011  | 915                  |
|                                      |          |          |       | Total  | 11,983 | 13,280               |

| COMMUNITY SERVICES PROGRAMS     |     |     |    |       |        |       |
|---------------------------------|-----|-----|----|-------|--------|-------|
|                                 | PV  | NC  | CD | MALE  | FEMALE | TOTAL |
| <b>CONTROLLED INTAKE</b>        | 458 | 862 | 59 | 1,235 | 144    | 1,379 |
| <b>PENDING</b>                  |     |     |    | 217   | 51     | 268   |
| <b>CLASS D PROGRAM</b>          |     |     |    | 2,412 | 716    | 3,128 |
| <b>CLASS C PROGRAM</b>          |     |     |    | 1,304 | 339    | 1,643 |
| <b>CLASS D-EXTENDED</b>         |     |     |    | 613   | 115    | 728   |
| <b>OTHER</b>                    |     |     |    | 6     | 2      | 8     |
| <b>TOTAL JAIL POPULATION</b>    |     |     |    | 5,786 | 1,367  | 7,153 |
| <b>TOTAL HALFWAY HOUSES</b>     |     |     |    | 207   | 22     | 229   |
| <b>TOTAL COMMUNITY SERVICES</b> |     |     |    | 5,993 | 1,389  | 7,382 |

|                    | In Count | Hospital | Court | Other | Total  |  |  |  |
|--------------------|----------|----------|-------|-------|--------|--|--|--|
| <b>GRAND TOTAL</b> | 19,225   | 20       | 118   | 2     | 19,365 |  |  |  |