## KY DOC REPORT NO. IPTR500 - 18

## KENTUCKY DEPARTMENT OF CORRECTIONS STATEWIDE POPULATION REPORT

**FOR:** 10/23/2025

**PROCESSED:** 10/23/2025 09:14 **REQUESTOR:** Ryan Walters

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| Location:                           | In Count | Hospital | Court | Other  | Total  | Operational<br>Capacity |
|-------------------------------------|----------|----------|-------|--------|--------|-------------------------|
| Bell County Forestry Camp           | 298      | 0        | 1     | 0      | 299    | 300                     |
| Blackburn Assessment                | 0        | 0        | 0     | 0      | 0      | (                       |
| Blackburn Corr. Complex             | 315      | 2        | 0     | 0      | 317    | 320                     |
| Eastern KY Corr. Complex            | 1,725    | 0        | 23    | 0      | 1,748  | 1,914                   |
| Green River Corr. Complex           | 957      | 1        | 7     | 0      | 965    | 982                     |
| Kentucky State Penitentiary         | 668      | 1        | 3     | 0      | 672    | 914                     |
| Kentucky State Reformatory          | 514      | 5        | 0     | 0      | 519    | 759                     |
| KY Corr. Inst. for Women            | 629      | 0        | 1     | 0      | 630    | 691                     |
| KCIW Assessment                     | 1        | 0        | 0     | 0      | 1      | 24                      |
| KY Corr. Inst. for Women            | 630      | 0        | 1     | 0      | 631    | 715                     |
| Lee Adjustment Center               | 845      | 2        | 7     | 0      | 854    | 860                     |
| Little Sandy Corr. Complex          | 1,059    | 4        | 5     | 0      | 1,068  | 1,882                   |
| <b>Luther Luckett Corr. Complex</b> | 1,137    | 1        | 5     | 0      | 1,143  | 1,200                   |
| Northpoint Training Center          | 1,255    | 0        | 3     | 0      | 1,258  | 1,270                   |
| Roederer Assessment Cntr            | 645      | 0        | 17    | 0      | 662    | 730                     |
| Roederer Corr. Complex              | 493      | 0        | 2     | 0      | 495    | 508                     |
| Roederer Corr. Complex              | 1,138    | 0        | 19    | 0      | 1,157  | 1,238                   |
| Southeast State Corr. Complex       | 598      | 0        | 2     | 0      | 600    | 621                     |
| Ross- Cash Center                   | 180      | 0        | 0     | 0      | 180    | 190                     |
| Ross- Cash Assessment Center        | 7        | 0        | 0     | 0      | 7      | 10                      |
| Western KY Corr. Complex            | 476      | 0        | 2     | 0      | 478    | 493                     |
| WKCC Assessment Center              | 0        | 0        | 0     | 0      | 0      | (                       |
| Western KY Corr. Complex            | 663      | 0        | 2     | 0      | 665    | 693                     |
| TOTALS - UNIT COUNT                 | 11,802   | 16       | 78    | 0      | 11,896 |                         |
|                                     |          |          |       | Male   | 10,887 | 12,759                  |
|                                     |          |          |       | Female | 1,009  | 915                     |
|                                     |          |          |       | Total  | 11,896 | 13,674                  |

| COMMUNITY SERVICES PROGRAMS |     |     |    |       |        |       |  |  |  |
|-----------------------------|-----|-----|----|-------|--------|-------|--|--|--|
|                             | PV  | NC  | CD | MALE  | FEMALE | TOTAL |  |  |  |
| CONTROLLED INTAKE           | 455 | 795 | 80 | 1,195 | 135    | 1,330 |  |  |  |
| PENDING                     |     | ,   |    | 215   | 47     | 262   |  |  |  |
| CLASS D PROGRAM             |     |     |    |       | 714    | 3,185 |  |  |  |
| CLASS C PROGRAM             |     |     |    |       | 349    | 1,657 |  |  |  |
| CLASS D-EXTENDED            |     |     |    |       | 115    | 746   |  |  |  |
| OTHER                       |     |     |    | 7     | 2      | 9     |  |  |  |
| TOTAL JAIL POPULATION       |     |     |    |       | 1,362  | 7,189 |  |  |  |
| TOTAL HALFWAY HOUSES        |     |     |    | 196   | 29     | 225   |  |  |  |
| TOTAL COMMUNITY SERVICES    |     |     |    | 6,023 | 1,391  | 7,414 |  |  |  |

|             | In Count | Hospital | Court | Other | Total  |  |  |
|-------------|----------|----------|-------|-------|--------|--|--|
| GRAND TOTAL | 19,178   | 18       | 113   | 1     | 19,310 |  |  |