

| Location:                            | In Count | Out To:  |       |        |        | Operational Capacity |
|--------------------------------------|----------|----------|-------|--------|--------|----------------------|
|                                      |          | Hospital | Court | Other  | Total  |                      |
| <b>Bell County Forestry Camp</b>     | 293      | 0        | 1     | 0      | 294    | 300                  |
| Blackburn Assessment                 | 0        | 0        | 0     | 0      | 0      | 0                    |
| <b>Blackburn Corr. Complex</b>       | 314      | 0        | 0     | 0      | 314    | 320                  |
| <b>Eastern KY Corr. Complex</b>      | 1,778    | 2        | 15    | 0      | 1,795  | 1,914                |
| <b>Green River Corr. Complex</b>     | 963      | 0        | 9     | 0      | 972    | 982                  |
| <b>Kentucky State Penitentiary</b>   | 676      | 0        | 8     | 0      | 684    | 914                  |
| <b>Kentucky State Reformatory</b>    | 616      | 9        | 1     | 0      | 626    | 759                  |
| KY Corr. Inst. for Women             | 616      | 1        | 2     | 0      | 619    | 691                  |
| KCIW Assessment                      | 0        | 0        | 0     | 0      | 0      | 24                   |
| <b>KY Corr. Inst. for Women</b>      | 616      | 1        | 2     | 0      | 619    | 715                  |
| <b>Lee Adjustment Center</b>         | 850      | 0        | 6     | 0      | 856    | 866                  |
| <b>Little Sandy Corr. Complex</b>    | 984      | 2        | 7     | 0      | 993    | 1,050                |
| <b>Luther Luckett Corr. Complex</b>  | 1,147    | 1        | 5     | 0      | 1,153  | 1,200                |
| <b>Northpoint Training Center</b>    | 1,229    | 0        | 1     | 0      | 1,230  | 1,270                |
| Roederer Assessment Cntr             | 644      | 1        | 14    | 1      | 660    | 730                  |
| Roederer Corr. Complex               | 486      | 0        | 2     | 0      | 488    | 508                  |
| <b>Roederer Corr. Complex</b>        | 1,130    | 1        | 16    | 1      | 1,148  | 1,238                |
| <b>Southeast State Corr. Complex</b> | 599      | 1        | 4     | 0      | 604    | 621                  |
| Ross- Cash Center                    | 165      | 0        | 1     | 0      | 166    | 175                  |
| Ross- Cash Assessment Center         | 17       | 0        | 0     | 0      | 17     | 25                   |
| Western KY Corr. Complex             | 475      | 0        | 7     | 0      | 482    | 493                  |
| WKCC Assessment Center               | 0        | 0        | 0     | 0      | 0      | 0                    |
| <b>Western KY Corr. Complex</b>      | 657      | 0        | 8     | 0      | 665    | 693                  |
| <b>TOTALS - UNIT COUNT</b>           | 11,852   | 17       | 83    | 1      | 11,953 |                      |
|                                      |          |          |       | Male   | 10,959 | 11,927               |
|                                      |          |          |       | Female | 994    | 915                  |
|                                      |          |          |       | Total  | 11,953 | 12,842               |

| COMMUNITY SERVICES PROGRAMS |     |     |    |       |        |       |  |
|-----------------------------|-----|-----|----|-------|--------|-------|--|
|                             | PV  | NC  | CD | MALE  | FEMALE | TOTAL |  |
| CONTROLLED INTAKE           | 485 | 809 | 84 | 1,238 | 140    | 1,378 |  |
| PENDING                     |     |     |    | 195   | 51     | 246   |  |
| CLASS D PROGRAM             |     |     |    | 2,396 | 742    | 3,138 |  |
| CLASS C PROGRAM             |     |     |    | 1,318 | 317    | 1,635 |  |
| CLASS D-EXTENDED            |     |     |    | 639   | 133    | 772   |  |
| OTHER                       |     |     |    | 4     | 2      | 6     |  |
| TOTAL JAIL POPULATION       |     |     |    | 5,790 | 1,385  | 7,175 |  |
| TOTAL HALFWAY HOUSES        |     |     |    | 209   | 28     | 237   |  |
| TOTAL COMMUNITY SERVICES    |     |     |    | 5,999 | 1,413  | 7,412 |  |

|                    | In Count | Hospital | Court | Other | Total  |  |  |  |
|--------------------|----------|----------|-------|-------|--------|--|--|--|
| <b>GRAND TOTAL</b> | 19,225   | 18       | 116   | 6     | 19,365 |  |  |  |