

| Location:                            | In Count | Out To:  |       |        |        | Operational Capacity |
|--------------------------------------|----------|----------|-------|--------|--------|----------------------|
|                                      |          | Hospital | Court | Other  | Total  |                      |
| <b>Bell County Forestry Camp</b>     | 287      | 0        | 1     | 0      | 288    | 300                  |
| Blackburn Assessment                 | 0        | 0        | 0     | 0      | 0      | 0                    |
| <b>Blackburn Corr. Complex</b>       | 292      | 0        | 1     | 0      | 293    | 320                  |
| <b>Eastern KY Corr. Complex</b>      | 1,832    | 1        | 10    | 0      | 1,843  | 1,914                |
| <b>Green River Corr. Complex</b>     | 932      | 2        | 12    | 0      | 946    | 982                  |
| <b>Kentucky State Penitentiary</b>   | 683      | 0        | 6     | 0      | 689    | 914                  |
| <b>Kentucky State Reformatory</b>    | 622      | 12       | 0     | 1      | 635    | 759                  |
| KY Corr. Inst. for Women             | 611      | 0        | 2     | 0      | 613    | 691                  |
| KCIW Assessment                      | 1        | 0        | 0     | 0      | 1      | 24                   |
| <b>KY Corr. Inst. for Women</b>      | 612      | 0        | 2     | 0      | 614    | 715                  |
| <b>Lee Adjustment Center</b>         | 847      | 2        | 6     | 0      | 855    | 866                  |
| <b>Little Sandy Corr. Complex</b>    | 1,006    | 1        | 5     | 0      | 1,012  | 1,050                |
| <b>Luther Luckett Corr. Complex</b>  | 1,106    | 0        | 4     | 0      | 1,110  | 1,200                |
| <b>Northpoint Training Center</b>    | 1,242    | 0        | 0     | 0      | 1,242  | 1,270                |
| Roederer Assessment Cntr             | 621      | 0        | 10    | 0      | 631    | 730                  |
| Roederer Corr. Complex               | 483      | 0        | 3     | 0      | 486    | 508                  |
| <b>Roederer Corr. Complex</b>        | 1,104    | 0        | 13    | 0      | 1,117  | 1,238                |
| <b>Southeast State Corr. Complex</b> | 600      | 0        | 3     | 0      | 603    | 621                  |
| Ross- Cash Center                    | 155      | 0        | 2     | 0      | 157    | 175                  |
| Ross- Cash Assessment Center         | 9        | 0        | 0     | 0      | 9      | 25                   |
| Western KY Corr. Complex             | 469      | 1        | 5     | 0      | 475    | 493                  |
| WKCC Assessment Center               | 0        | 0        | 0     | 0      | 0      | 0                    |
| <b>Western KY Corr. Complex</b>      | 633      | 1        | 7     | 0      | 641    | 693                  |
| <b>TOTALS - UNIT COUNT</b>           | 11,798   | 19       | 70    | 1      | 11,888 |                      |
|                                      |          |          |       | Male   | 10,929 | 11,927               |
|                                      |          |          |       | Female | 959    | 915                  |
|                                      |          |          |       | Total  | 11,888 | 12,842               |

| COMMUNITY SERVICES PROGRAMS     |     |     |    |       |        |       |
|---------------------------------|-----|-----|----|-------|--------|-------|
|                                 | PV  | NC  | CD | MALE  | FEMALE | TOTAL |
| <b>CONTROLLED INTAKE</b>        | 402 | 793 | 72 | 1,132 | 135    | 1,267 |
| <b>PENDING</b>                  |     |     |    | 201   | 53     | 254   |
| <b>CLASS D PROGRAM</b>          |     |     |    | 2,250 | 698    | 2,948 |
| <b>CLASS C PROGRAM</b>          |     |     |    | 1,297 | 314    | 1,611 |
| <b>CLASS D-EXTENDED</b>         |     |     |    | 600   | 125    | 725   |
| <b>OTHER</b>                    |     |     |    | 2     | 1      | 3     |
| <b>TOTAL JAIL POPULATION</b>    |     |     |    | 5,482 | 1,326  | 6,808 |
| <b>TOTAL HALFWAY HOUSES</b>     |     |     |    | 209   | 27     | 236   |
| <b>TOTAL COMMUNITY SERVICES</b> |     |     |    | 5,691 | 1,353  | 7,044 |

|                    | In Count | Hospital | Court | Other | Total  |  |  |  |
|--------------------|----------|----------|-------|-------|--------|--|--|--|
| <b>GRAND TOTAL</b> | 18,797   | 19       | 112   | 4     | 18,932 |  |  |  |