

FOR: 03/11/2025

| Location: | In Count | Out To: | | | | Operational Capacity |
|-------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 265 | 0 | 2 | 0 | 267 | 300 |
| Blackburn Assessment | 0 | 0 | 0 | 0 | 0 | 0 |
| Blackburn Corr. Complex | 302 | 1 | 3 | 0 | 306 | 320 |
| Eastern KY Corr. Complex | 1,855 | 4 | 17 | 0 | 1,876 | 1,914 |
| Green River Corr. Complex | 969 | 0 | 9 | 0 | 978 | 982 |
| Kentucky State Penitentiary | 683 | 1 | 5 | 0 | 689 | 914 |
| Kentucky State Reformatory | 628 | 9 | 0 | 0 | 637 | 759 |
| KY Corr. Inst. for Women | 600 | 1 | 1 | 0 | 602 | 691 |
| KCIW Assessment | 6 | 0 | 1 | 0 | 7 | 24 |
| KY Corr. Inst. for Women | 606 | 1 | 2 | 0 | 609 | 715 |
| Lee Adjustment Center | 848 | 2 | 3 | 0 | 853 | 866 |
| Little Sandy Corr. Complex | 1,012 | 2 | 5 | 0 | 1,019 | 1,050 |
| Luther Luckett Corr. Complex | 1,096 | 0 | 4 | 0 | 1,100 | 1,200 |
| Northpoint Training Center | 1,242 | 0 | 3 | 0 | 1,245 | 1,270 |
| Roederer Assessment Cntr | 501 | 0 | 9 | 0 | 510 | 730 |
| Roederer Corr. Complex | 472 | 1 | 1 | 0 | 474 | 508 |
| Roederer Corr. Complex | 973 | 1 | 10 | 0 | 984 | 1,238 |
| Southeast State Corr. Complex | 597 | 0 | 3 | 0 | 600 | 621 |
| Ross- Cash Center | 141 | 0 | 0 | 0 | 141 | 175 |
| Ross- Cash Assessment Center | 7 | 0 | 0 | 0 | 7 | 25 |
| Western KY Corr. Complex | 468 | 2 | 5 | 0 | 475 | 493 |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 0 |
| Western KY Corr. Complex | 616 | 2 | 5 | 0 | 623 | 693 |
| TOTALS - UNIT COUNT | 11,692 | 23 | 71 | 0 | 11,786 | |
| | | | | Male | 10,964 | 11,927 |
| | | | | Female | 822 | 915 |
| | | | | Total | 11,786 | 12,842 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|-----|-----|----|--------------|--------------|--------------|
| CONTROLLED INTAKE | 447 | 834 | 30 | 1,087 | 224 | 1,311 |
| PENDING | | | | 276 | 73 | 349 |
| CLASS D PROGRAM | | | | 2,173 | 683 | 2,856 |
| CLASS C PROGRAM | | | | 1,276 | 307 | 1,583 |
| CLASS D-EXTENDED | | | | 587 | 121 | 708 |
| OTHER | | | | 5 | 2 | 7 |
| TOTAL JAIL POPULATION | | | | 5,404 | 1,410 | 6,814 |
| TOTAL HALFWAY HOUSES | | | | 215 | 25 | 240 |
| TOTAL COMMUNITY SERVICES | | | | 5,619 | 1,435 | 7,054 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|------------|-----------|---------------|--|--|--|
| GRAND TOTAL | 18,694 | 23 | 110 | 13 | 18,840 | | | |