

FOR: 03/06/2025

| Location: | In Count | Out To: | | | | Operational Capacity |
|-------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 266 | 0 | 2 | 0 | 268 | 300 |
| Blackburn Assessment | 0 | 0 | 0 | 0 | 0 | 0 |
| Blackburn Corr. Complex | 302 | 1 | 3 | 0 | 306 | 320 |
| Eastern KY Corr. Complex | 1,850 | 2 | 19 | 0 | 1,871 | 1,914 |
| Green River Corr. Complex | 969 | 0 | 9 | 0 | 978 | 982 |
| Kentucky State Penitentiary | 683 | 0 | 5 | 0 | 688 | 914 |
| Kentucky State Reformatory | 629 | 8 | 0 | 0 | 637 | 759 |
| KY Corr. Inst. for Women | 596 | 1 | 1 | 0 | 598 | 691 |
| KCIW Assessment | 1 | 0 | 1 | 0 | 2 | 24 |
| KY Corr. Inst. for Women | 597 | 1 | 2 | 0 | 600 | 715 |
| Lee Adjustment Center | 849 | 2 | 2 | 0 | 853 | 866 |
| Little Sandy Corr. Complex | 999 | 1 | 5 | 1 | 1,006 | 1,050 |
| Luther Luckett Corr. Complex | 1,093 | 0 | 4 | 0 | 1,097 | 1,200 |
| Northpoint Training Center | 1,237 | 0 | 2 | 0 | 1,239 | 1,270 |
| Roederer Assessment Cntr | 514 | 0 | 9 | 0 | 523 | 730 |
| Roederer Corr. Complex | 474 | 1 | 1 | 0 | 476 | 508 |
| Roederer Corr. Complex | 988 | 1 | 10 | 0 | 999 | 1,238 |
| Southeast State Corr. Complex | 587 | 0 | 3 | 0 | 590 | 621 |
| Ross- Cash Center | 141 | 0 | 0 | 0 | 141 | 175 |
| Ross- Cash Assessment Center | 7 | 0 | 0 | 0 | 7 | 25 |
| Western KY Corr. Complex | 470 | 1 | 5 | 0 | 476 | 493 |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 0 |
| Western KY Corr. Complex | 618 | 1 | 5 | 0 | 624 | 693 |
| TOTALS - UNIT COUNT | 11,667 | 17 | 71 | 1 | 11,756 | |
| | | | | Male | 10,955 | 11,927 |
| | | | | Female | 801 | 915 |
| | | | | Total | 11,756 | 12,842 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|--------------------------|-----|-----|----|-------|--------|-------|
| CONTROLLED INTAKE | 457 | 846 | 29 | 1,083 | 249 | 1,332 |
| PENDING | | | | 255 | 67 | 322 |
| CLASS D PROGRAM | | | | 2,138 | 665 | 2,803 |
| CLASS C PROGRAM | | | | 1,266 | 306 | 1,572 |
| CLASS D-EXTENDED | | | | 583 | 118 | 701 |
| OTHER | | | | 5 | 1 | 6 |
| TOTAL JAIL POPULATION | | | | 5,330 | 1,406 | 6,736 |
| TOTAL HALFWAY HOUSES | | | | 219 | 26 | 245 |
| TOTAL COMMUNITY SERVICES | | | | 5,549 | 1,432 | 6,981 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|------------|-----------|---------------|--|--|--|
| GRAND TOTAL | 18,595 | 17 | 110 | 15 | 18,737 | | | |