

FOR: 02/19/2025

| Location: | In Count | Out To: | | | | Operational Capacity |
|--------------------------------------|----------|----------|-------|--------|--------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 269 | 0 | 3 | 0 | 272 | 300 |
| Blackburn Assessment | 0 | 0 | 0 | 0 | 0 | 0 |
| Blackburn Corr. Complex | 316 | 0 | 2 | 0 | 318 | 320 |
| Eastern KY Corr. Complex | 1,851 | 0 | 17 | 1 | 1,869 | 1,914 |
| Green River Corr. Complex | 964 | 0 | 10 | 0 | 974 | 982 |
| Kentucky State Penitentiary | 689 | 0 | 6 | 0 | 695 | 914 |
| Kentucky State Reformatory | 638 | 9 | 1 | 0 | 648 | 759 |
| KY Corr. Inst. for Women | 611 | 0 | 1 | 0 | 612 | 691 |
| KCIW Assessment | 2 | 0 | 1 | 0 | 3 | 24 |
| KY Corr. Inst. for Women | 613 | 0 | 2 | 0 | 615 | 715 |
| Lee Adjustment Center | 842 | 1 | 4 | 0 | 847 | 866 |
| Little Sandy Corr. Complex | 1,019 | 1 | 6 | 0 | 1,026 | 1,050 |
| Luther Luckett Corr. Complex | 1,100 | 0 | 4 | 0 | 1,104 | 1,200 |
| Northpoint Training Center | 1,253 | 1 | 2 | 0 | 1,256 | 1,270 |
| Roederer Assessment Cntr | 468 | 1 | 11 | 0 | 480 | 730 |
| Roederer Corr. Complex | 492 | 0 | 3 | 0 | 495 | 508 |
| Roederer Corr. Complex | 960 | 1 | 14 | 0 | 975 | 1,238 |
| Southeast State Corr. Complex | 597 | 0 | 2 | 0 | 599 | 621 |
| Ross- Cash Center | 147 | 0 | 0 | 0 | 147 | 175 |
| Ross- Cash Assessment Center | 5 | 0 | 0 | 0 | 5 | 25 |
| Western KY Corr. Complex | 471 | 0 | 2 | 1 | 474 | 493 |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 0 |
| Western KY Corr. Complex | 623 | 0 | 2 | 1 | 626 | 693 |
| TOTALS - UNIT COUNT | 11,734 | 13 | 75 | 2 | 11,824 | |
| | | | | Male | 11,026 | 11,927 |
| | | | | Female | 798 | 915 |
| | | | | Total | 11,824 | 12,842 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|-----|-----|----|-------|--------|-------|
| CONTROLLED INTAKE | 396 | 764 | 27 | 952 | 235 | 1,187 |
| PENDING | | | | 256 | 74 | 330 |
| CLASS D PROGRAM | | | | 2,276 | 693 | 2,969 |
| CLASS C PROGRAM | | | | 1,306 | 314 | 1,620 |
| CLASS D-EXTENDED | | | | 606 | 118 | 724 |
| OTHER | | | | 5 | 2 | 7 |
| TOTAL JAIL POPULATION | | | | 5,401 | 1,436 | 6,837 |
| TOTAL HALFWAY HOUSES | | | | 238 | 28 | 266 |
| TOTAL COMMUNITY SERVICES | | | | 5,639 | 1,464 | 7,103 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|----------|----------|-------|-------|--------|--|--|--|
| GRAND TOTAL | 18,781 | 13 | 118 | 15 | 18,927 | | | |