

FOR: 01/21/2025

| Location: | In Count | Out To: | | | | Operational Capacity |
|-------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 265 | 0 | 3 | 0 | 268 | 300 |
| Blackburn Assessment | 0 | 0 | 0 | 0 | 0 | 0 |
| Blackburn Corr. Complex | 310 | 0 | 3 | 0 | 313 | 320 |
| Eastern KY Corr. Complex | 1,860 | 1 | 20 | 0 | 1,881 | 1,914 |
| Green River Corr. Complex | 964 | 0 | 7 | 0 | 971 | 982 |
| Kentucky State Penitentiary | 711 | 0 | 4 | 0 | 715 | 914 |
| Kentucky State Reformatory | 652 | 6 | 1 | 0 | 659 | 759 |
| KY Corr. Inst. for Women | 612 | 3 | 1 | 0 | 616 | 691 |
| KCIW Assessment | 6 | 0 | 1 | 0 | 7 | 24 |
| KY Corr. Inst. for Women | 618 | 3 | 2 | 0 | 623 | 715 |
| Lee Adjustment Center | 843 | 1 | 4 | 0 | 848 | 866 |
| Little Sandy Corr. Complex | 1,015 | 0 | 6 | 1 | 1,022 | 1,050 |
| Luther Luckett Corr. Complex | 1,097 | 0 | 4 | 0 | 1,101 | 1,200 |
| Northpoint Training Center | 1,232 | 0 | 4 | 0 | 1,236 | 1,270 |
| Roederer Assessment Cntr | 438 | 0 | 9 | 0 | 447 | 730 |
| Roederer Corr. Complex | 491 | 1 | 3 | 0 | 495 | 508 |
| Roederer Corr. Complex | 929 | 1 | 12 | 0 | 942 | 1,238 |
| Southeast State Corr. Complex | 601 | 0 | 2 | 0 | 603 | 621 |
| Ross- Cash Center | 146 | 0 | 1 | 0 | 147 | 175 |
| Ross- Cash Assessment Center | 5 | 0 | 0 | 0 | 5 | 25 |
| Western KY Corr. Complex | 470 | 0 | 2 | 0 | 472 | 493 |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 0 |
| Western KY Corr. Complex | 621 | 0 | 3 | 0 | 624 | 693 |
| TOTALS - UNIT COUNT | 11,718 | 12 | 75 | 1 | 11,806 | |
| | | | | Male | 11,031 | 11,927 |
| | | | | Female | 775 | 915 |
| | | | | Total | 11,806 | 12,842 |

| COMMUNITY SERVICES PROGRAMS | | | | | | |
|---------------------------------|-----|-----|----|--------------|--------------|--------------|
| | PV | NC | CD | MALE | FEMALE | TOTAL |
| CONTROLLED INTAKE | 409 | 835 | 55 | 1,010 | 289 | 1,299 |
| PENDING | | | | 284 | 64 | 348 |
| CLASS D PROGRAM | | | | 2,157 | 689 | 2,846 |
| CLASS C PROGRAM | | | | 1,294 | 315 | 1,609 |
| CLASS D-EXTENDED | | | | 572 | 109 | 681 |
| OTHER | | | | 12 | 5 | 17 |
| TOTAL JAIL POPULATION | | | | 5,329 | 1,471 | 6,800 |
| TOTAL HALFWAY HOUSES | | | | 257 | 26 | 283 |
| TOTAL COMMUNITY SERVICES | | | | 5,586 | 1,497 | 7,083 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|------------|-----------|---------------|--|--|--|
| GRAND TOTAL | 18,743 | 12 | 118 | 16 | 18,889 | | | |