

FOR: 01/16/2025

| Location: | In Count | Out To: | | | | Operational Capacity |
|-------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 263 | 0 | 3 | 0 | 266 | 300 |
| Blackburn Assessment | 0 | 0 | 0 | 0 | 0 | 0 |
| Blackburn Corr. Complex | 308 | 1 | 3 | 0 | 312 | 320 |
| Eastern KY Corr. Complex | 1,860 | 1 | 20 | 0 | 1,881 | 1,914 |
| Green River Corr. Complex | 964 | 0 | 7 | 0 | 971 | 982 |
| Kentucky State Penitentiary | 712 | 0 | 4 | 0 | 716 | 914 |
| Kentucky State Reformatory | 652 | 4 | 1 | 0 | 657 | 759 |
| KY Corr. Inst. for Women | 607 | 3 | 1 | 0 | 611 | 691 |
| KCIW Assessment | 8 | 0 | 1 | 0 | 9 | 24 |
| KY Corr. Inst. for Women | 615 | 3 | 2 | 0 | 620 | 715 |
| Lee Adjustment Center | 848 | 0 | 4 | 0 | 852 | 866 |
| Little Sandy Corr. Complex | 1,000 | 0 | 6 | 0 | 1,006 | 1,050 |
| Luther Luckett Corr. Complex | 1,094 | 2 | 4 | 0 | 1,100 | 1,200 |
| Northpoint Training Center | 1,238 | 0 | 4 | 0 | 1,242 | 1,270 |
| Roederer Assessment Cntr | 439 | 0 | 9 | 0 | 448 | 730 |
| Roederer Corr. Complex | 483 | 0 | 3 | 0 | 486 | 508 |
| Roederer Corr. Complex | 922 | 0 | 12 | 0 | 934 | 1,238 |
| Southeast State Corr. Complex | 604 | 0 | 2 | 0 | 606 | 621 |
| Ross- Cash Center | 146 | 0 | 1 | 0 | 147 | 175 |
| Ross- Cash Assessment Center | 5 | 0 | 0 | 0 | 5 | 25 |
| Western KY Corr. Complex | 470 | 0 | 2 | 0 | 472 | 493 |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 0 |
| Western KY Corr. Complex | 621 | 0 | 3 | 0 | 624 | 693 |
| TOTALS - UNIT COUNT | 11,701 | 11 | 75 | 0 | 11,787 | |
| | | | | Male | 11,015 | 11,927 |
| | | | | Female | 772 | 915 |
| | | | | Total | 11,787 | 12,842 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|--------------------------|-----|-----|----|-------|--------|-------|
| CONTROLLED INTAKE | 408 | 811 | 51 | 996 | 274 | 1,270 |
| PENDING | | | | 301 | 69 | 370 |
| CLASS D PROGRAM | | | | 2,149 | 697 | 2,846 |
| CLASS C PROGRAM | | | | 1,291 | 316 | 1,607 |
| CLASS D-EXTENDED | | | | 569 | 106 | 675 |
| OTHER | | | | 12 | 5 | 17 |
| TOTAL JAIL POPULATION | | | | 5,318 | 1,467 | 6,785 |
| TOTAL HALFWAY HOUSES | | | | 259 | 26 | 285 |
| TOTAL COMMUNITY SERVICES | | | | 5,577 | 1,493 | 7,070 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|------------|-----------|---------------|--|--|--|
| GRAND TOTAL | 18,712 | 11 | 118 | 16 | 18,857 | | | |