

FOR: 01/03/2025

| Location:                     | In Count      | Out To:   |           |          |               | Operational Capacity |
|-------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
|                               |               | Hospital  | Court     | Other    | Total         |                      |
| Bell County Forestry Camp     | 269           | 0         | 2         | 0        | 271           | 300                  |
| Blackburn Assessment          | 0             | 0         | 0         | 0        | 0             | 0                    |
| Blackburn Corr. Complex       | 298           | 0         | 1         | 0        | 299           | 320                  |
| Eastern KY Corr. Complex      | 1,863         | 1         | 20        | 0        | 1,884         | 1,914                |
| Green River Corr. Complex     | 954           | 1         | 7         | 0        | 962           | 982                  |
| Kentucky State Penitentiary   | 715           | 0         | 4         | 0        | 719           | 914                  |
| Kentucky State Reformatory    | 644           | 9         | 0         | 0        | 653           | 759                  |
| KY Corr. Inst. for Women      | 594           | 1         | 1         | 0        | 596           | 691                  |
| KCIW Assessment               | 23            | 0         | 1         | 0        | 24            | 24                   |
| KY Corr. Inst. for Women      | 617           | 1         | 2         | 0        | 620           | 715                  |
| Lee Adjustment Center         | 832           | 1         | 5         | 0        | 838           | 866                  |
| Little Sandy Corr. Complex    | 1,012         | 0         | 5         | 0        | 1,017         | 1,050                |
| Luther Luckett Corr. Complex  | 1,093         | 2         | 5         | 0        | 1,100         | 1,200                |
| Northpoint Training Center    | 1,227         | 2         | 4         | 0        | 1,233         | 1,270                |
| Roederer Assessment Cntr      | 447           | 0         | 9         | 0        | 456           | 730                  |
| Roederer Corr. Complex        | 478           | 0         | 3         | 0        | 481           | 508                  |
| Roederer Corr. Complex        | 925           | 0         | 12        | 0        | 937           | 1,238                |
| Southeast State Corr. Complex | 606           | 0         | 3         | 0        | 609           | 621                  |
| Ross- Cash Center             | 138           | 1         | 0         | 0        | 139           | 175                  |
| Ross- Cash Assessment Center  | 6             | 0         | 0         | 0        | 6             | 25                   |
| Western KY Corr. Complex      | 450           | 1         | 2         | 0        | 453           | 493                  |
| WKCC Assessment Center        | 0             | 0         | 0         | 0        | 0             | 0                    |
| Western KY Corr. Complex      | 594           | 2         | 2         | 0        | 598           | 693                  |
| <b>TOTALS - UNIT COUNT</b>    | <b>11,649</b> | <b>19</b> | <b>72</b> | <b>0</b> | <b>11,740</b> |                      |
|                               |               |           |           | Male     | 10,975        | 11,927               |
|                               |               |           |           | Female   | 765           | 915                  |
|                               |               |           |           | Total    | 11,740        | 12,842               |

COMMUNITY SERVICES PROGRAMS

|                                 | PV  | NC  | CD | MALE         | FEMALE       | TOTAL        |
|---------------------------------|-----|-----|----|--------------|--------------|--------------|
| CONTROLLED INTAKE               | 406 | 821 | 68 | 1,027        | 268          | 1,295        |
| PENDING                         |     |     |    | 228          | 64           | 292          |
| CLASS D PROGRAM                 |     |     |    | 2,136        | 712          | 2,848        |
| CLASS C PROGRAM                 |     |     |    | 1,296        | 314          | 1,610        |
| CLASS D-EXTENDED                |     |     |    | 562          | 100          | 662          |
| OTHER                           |     |     |    | 13           | 5            | 18           |
| <b>TOTAL JAIL POPULATION</b>    |     |     |    | <b>5,262</b> | <b>1,463</b> | <b>6,725</b> |
| <b>TOTAL HALFWAY HOUSES</b>     |     |     |    | <b>261</b>   | <b>28</b>    | <b>289</b>   |
| <b>TOTAL COMMUNITY SERVICES</b> |     |     |    | <b>5,523</b> | <b>1,491</b> | <b>7,014</b> |

|                    | In Count      | Hospital  | Court      | Other     | Total         |  |  |  |
|--------------------|---------------|-----------|------------|-----------|---------------|--|--|--|
| <b>GRAND TOTAL</b> | <b>18,601</b> | <b>20</b> | <b>114</b> | <b>19</b> | <b>18,754</b> |  |  |  |