

FOR: 12/16/2024

| Location: | In Count | Out To: | | | | Operational Capacity |
|-------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 278 | 0 | 2 | 0 | 280 | 300 |
| Blackburn Assessment | 0 | 0 | 0 | 0 | 0 | 0 |
| Blackburn Corr. Complex | 312 | 0 | 1 | 0 | 313 | 320 |
| Eastern KY Corr. Complex | 1,859 | 1 | 17 | 0 | 1,877 | 1,914 |
| Green River Corr. Complex | 964 | 0 | 10 | 0 | 974 | 982 |
| Kentucky State Penitentiary | 721 | 0 | 4 | 0 | 725 | 914 |
| Kentucky State Reformatory | 647 | 8 | 0 | 0 | 655 | 759 |
| KY Corr. Inst. for Women | 600 | 0 | 1 | 0 | 601 | 691 |
| KCIW Assessment | 20 | 0 | 1 | 0 | 21 | 24 |
| KY Corr. Inst. for Women | 620 | 0 | 2 | 0 | 622 | 715 |
| Lee Adjustment Center | 844 | 1 | 4 | 0 | 849 | 866 |
| Little Sandy Corr. Complex | 1,028 | 2 | 5 | 0 | 1,035 | 1,050 |
| Luther Luckett Corr. Complex | 1,105 | 1 | 5 | 0 | 1,111 | 1,200 |
| Northpoint Training Center | 1,241 | 0 | 2 | 0 | 1,243 | 1,270 |
| Roederer Assessment Cntr | 466 | 0 | 10 | 0 | 476 | 730 |
| Roederer Corr. Complex | 493 | 0 | 5 | 0 | 498 | 508 |
| Roederer Corr. Complex | 959 | 0 | 15 | 0 | 974 | 1,238 |
| Southeast State Corr. Complex | 596 | 0 | 3 | 0 | 599 | 621 |
| Ross- Cash Center | 144 | 0 | 0 | 1 | 145 | 175 |
| Ross- Cash Assessment Center | 6 | 0 | 0 | 0 | 6 | 25 |
| Western KY Corr. Complex | 466 | 1 | 2 | 0 | 469 | 493 |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 0 |
| Western KY Corr. Complex | 616 | 1 | 2 | 1 | 620 | 693 |
| TOTALS - UNIT COUNT | 11,790 | 14 | 72 | 1 | 11,877 | |
| | | | | Male | 11,104 | 11,927 |
| | | | | Female | 773 | 915 |
| | | | | Total | 11,877 | 12,842 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|--------------------------|-----|-----|----|-------|--------|-------|
| CONTROLLED INTAKE | 384 | 842 | 49 | 986 | 289 | 1,275 |
| PENDING | | | | 272 | 78 | 350 |
| CLASS D PROGRAM | | | | 2,240 | 716 | 2,956 |
| CLASS C PROGRAM | | | | 1,333 | 319 | 1,652 |
| CLASS D-EXTENDED | | | | 591 | 102 | 693 |
| OTHER | | | | 7 | 8 | 15 |
| TOTAL JAIL POPULATION | | | | 5,429 | 1,512 | 6,941 |
| TOTAL HALFWAY HOUSES | | | | 240 | 31 | 271 |
| TOTAL COMMUNITY SERVICES | | | | 5,669 | 1,543 | 7,212 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|------------|----------|---------------|--|--|--|
| GRAND TOTAL | 18,957 | 15 | 115 | 2 | 19,089 | | | |